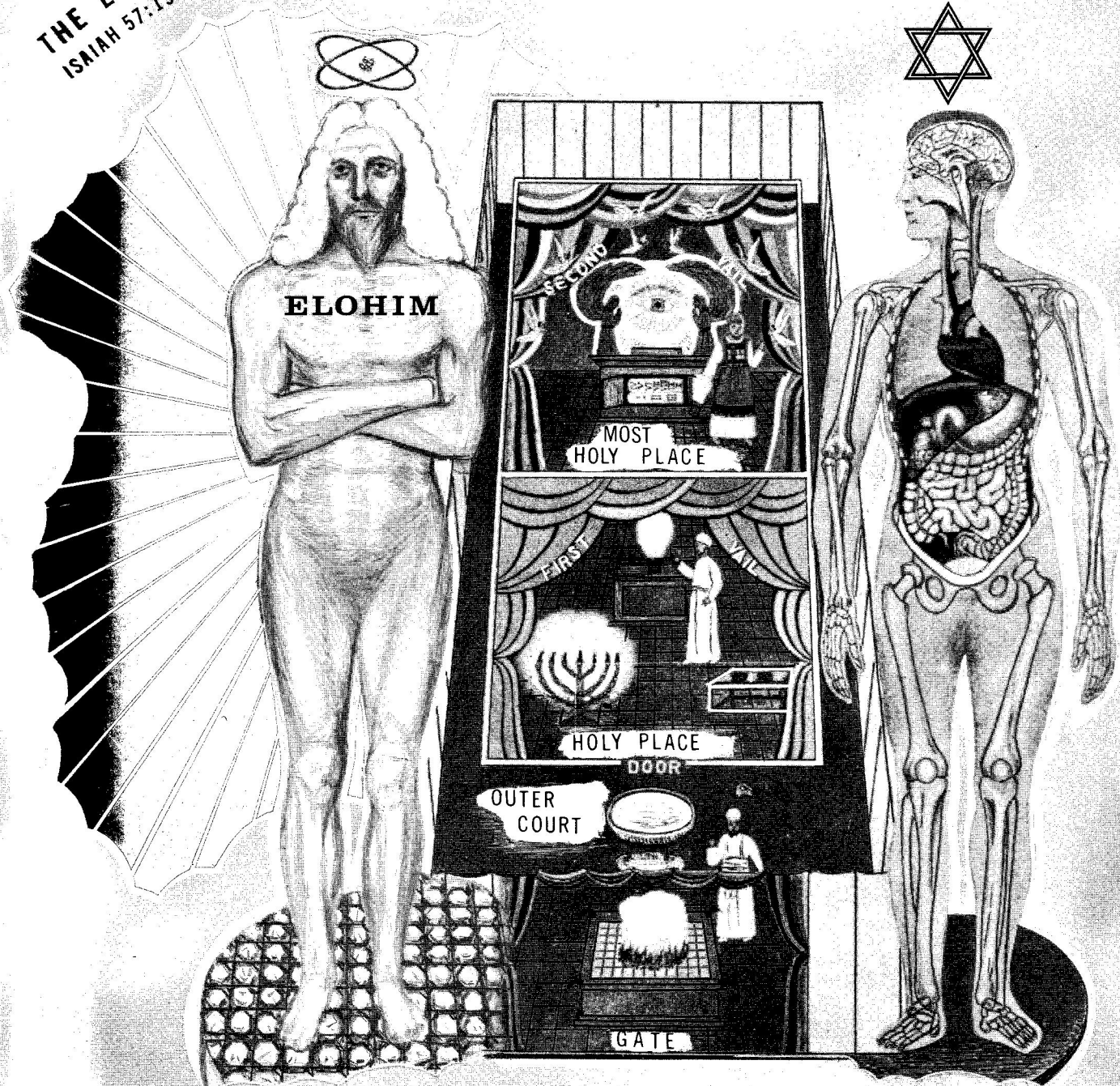


THE ETERNAL YAHWEH MANIFESTED WITHIN THE CLOUD SYMBOLIZING ETERNITY  
ISAIAH 57:15

# AYAH ASHER AYAH

MICAH 5:2



ARCHETYPE PATTERN  
TEMPLE

TABERNACLE PATTERN

TABERNACLE OF MAN

## ELOHIM

# The ARCHETYPE (original) PATTERN of the UNIVERSE

**INFALLIBLE, BIBLICAL and SCIENTIFICAL PROOF of  
HOW, WHEN, WHERE and FOR WHAT PURPOSE  
the UNIVERSE was CREATED**

BY

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Using  
THE CORRECT HEBREW NAME  
OF THE FATHER YAHWEH

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The primary Constitutional objectives of the Institution are as follows:

OUR AIMS

1. To help you find and Know Yahweh our Elohim as HE really is and actually exists (Matt. 24:4, Matt. 11:27, 2 Thess. 1:7-8, Deut. 6:4, 2 Cor. 3:17, John 4:24).
2. To form a nucleus of Universal Brotherhood of Humanity in Yahshua the Messiah without distinction of Race or Nationality, Creed, Sex, Caste, or Color (Acts 17:26, Eph. 5:25-33, Acts 10:34).
3. To investigate the unexplained Spirit Law or so-called Law of Nature and the Powers latent in man (Rom. 8:1-4, John 1:9).
4. To encourage and promote the study of the Scriptures, comparative Religions, Psychology, Philosophy and Modern (practical and occult) Science (2 Tim. 2:15, John 5:39, Rom. 1:19-20).
5. To extirpate current superstition, skepticism, and ignorance (Psa. 19:7, John 8:32).
6. To Learn, Know, and Understand the operation of Yahweh's Eternal Purpose through the Dispensations and Ages (Eph. 1:9-10).
7. To Discern and Avoid being Deceived by Lucifer, the Serpent, the Devil, the Dragon or Satan and his demons, operating the Mystery Of Iniquity on Earth through the Dispensations of time (1 John 4:1-4, 2 Cor. 4:1-7, Rev. 12:8-10, 1 Tim. 4:1-3).
8. To earnestly contend for the Common Salvation and Faith which was once delivered to the Sons or Children of Yahweh (Jude 3, Gal. 4:6, John 1:12, 1 John 3:1).
9. To make known that Yahweh, from the beginning, ordained there is NO OTHER NAME given among men whereby man can be saved, saving THE NAME OF YAHSHUA THE MESSIAH (Acts 4:10-12, 1 Tim. 2:5, Phil. 2:9-10).
10. To inherit ETERNAL LIFE NOW in the Kingdom of Yahshua the Messiah, with the Hope of IMMORTAL GLORIFICATION in the NEW EARTH STATE (Eph. 1:13, 1 John 5:20, Titus 1:2, John 17:3, Col. 1:13).

Watchword -- PEACE

Rom. 5:1

Psa. 29:11

Isa. 55:12

Slogan -- SPEAK THE TRUTH

Zechariah 8:16

PREFACE

If we are to explain such a gigantic and stupendous revelation as how, when, where and for what Purpose the Universe was created, it is absolutely necessary that we get a few things learned which are not generally understood by Christendom; such as the True Hebrew Name and Title of the Unity of the Spirit of the Heavenly Father; rightly dividing the Dispensations and Ages; what the Scriptures are; instituting and fulfilling, etc.

In this article it is our purpose to inform you that there is stipulated in everyone's Bible, regardless of the translation, an infallible, unerring accurate account of Yahweh-Elohim, the Archetype (Original) Pattern of the Universe and also a thorough description of a Divine Pattern of the Tabernacle which was shown to Moses (in a vision) atop Mount Sinai in the year 1490 B.B.Y. (before the birth of Yahshua the Messiah). It is by a knowledge of the construction and operation of this Pattern in co-relationship to every created object in the Universe, whether visible or invisible, that will reveal How, When, Where and for What Purpose the Universe was created or any other divine subject in question.

THE TRUE HEBREW NAME  
AND TITLES OF THE UNITY  
OF THE SPIRIT

In presenting this booklet, it is absolutely necessary that we get a true understanding of the Divine Unity of the Spirit, instead of the erroneous titles and names of Pagan idols or dieties such as Lord, God, Jesus Christ, Jehovah, etc., as used throughout organized Christendom, sects, cults, creeds, etc. the world over.

INCORRECT TITLES AND NAMES

GOD	FATHER	1st PERSON
JESUS CHRIST	SON	2nd PERSON
HOLY SPIRIT	?	3rd PERSON

CORRECT HEBREW NAME AND TITLE OF  
THE HEAVENLY FATHER

YAHWEH	FATHER
ELOHIM	WORD OR SON
YAHSHUA	HOLY SPIRIT

There never was a (J) in the Hebrew language, neither was there a (J) in any language until the Middle Ages; therefore, such names as Jehovah and Jesus are impossible renderings of the True Name of the Father and Son as used in Christendom.

The True Hebrew Name of our Heavenly Father, Yahweh, is derived from the tetragrammaton YHWH with the vowels A and E, having been added to transliterate it pronounceable in the English language. The ineffable name, Yahweh, denotes that He is the Ultimate Source and Substance, the Limits and Bounds of everything that He created, both visible and invisible.

YAH denotes masculine and WEH denotes feminine. As a typical example, Adam was created both male and female within himself, with the woman (EVE) embodied within him and Elohim called their name ADAM (Gen. 5:1-2). Yahweh-Elohim caused a deep sleep to fall upon Adam and took a rib (BONE) and womb (FLESH) from him and made the woman and brought her unto the man, Adam (Gen. 2:21-22), whom he called Eve (Gen. 3:20). The vowel "A" taken from the name Adam and added to the YH making YAH, masculine of the name Yahweh, and the vowel "E" taken from the name Eve and added to WH making WEH, feminine of the name Yahweh, showing that HE, Yahweh, is both masculine and feminine within Himself.

Elohim is a plural title of Yahweh in Super Incorporeal Form (masculine and feminine) which is the Word or Son. This Incorporeal Form is seen only in Visions as seen by Moses and the prophets, etc.



Now, if Yahweh was manifested in Yahshua the Messiah reconciling the world unto Himself by Salvation through the blood of the cross (2 Cor. 5:19; Col. 1:20; Eph. 2:16), and SHUA means SALVATION, then it is very simple that His Name would have to be Yahshua.

If it is true that Yahshua the Messiah came in His Father's Name, as He said in John 5:43, then He must bear some portion of His Father's Name, for example, the Father's Name is Yahweh, YAH being masculine and WEH being feminine, therefore, it is absolutely necessary that He bear the masculine portion of His Father's Name YAH.

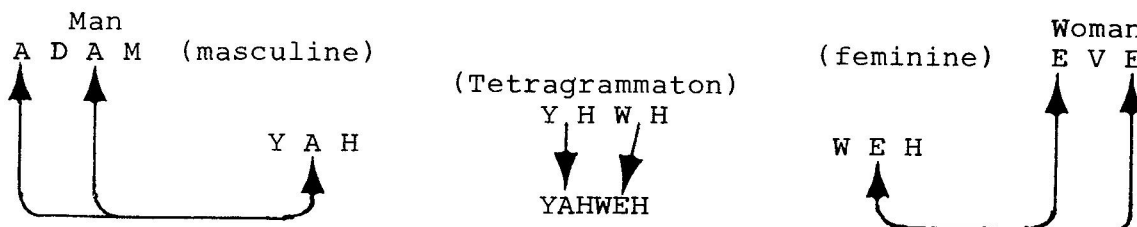
In this article we have used the King James Version and the Holy Name Bible, where we felt it necessary to bring out the True thought, but in either case we have used the True Hebrew Name and Title of the God of Israel. When certain applications were made we have used the abbreviations listed below. The Holy Name Bible used the Scofield Reference Bible as a foundation, published by the Scripture Research, Inc., 343 Cedar Grove Terrace, Scotch Plains, New Jersey.

King James Version -- K.J.V.  
 Holy Name Bible -- H.N.B.

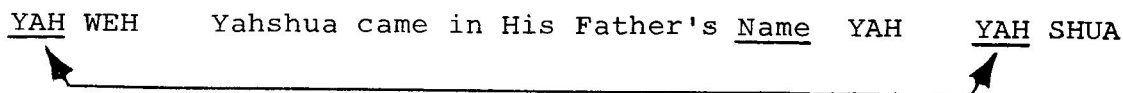
It is positively impossible for Yahshua, who the world calls Jesus Christ to bear any similarity of the Father's Name using the titles of Lord or God, who they call the Heavenly Father.

Our last statement in admonition which we desire to make in presenting this article is in regards to a custom and tradition as taught by Christendom for over a thousand years which is the belief of the trinitarian concept of the Unity of the Spirit (Godhead) meaning that there are three (3) distinct Persons in the Unity of Spirit. This concept is WRONG, plus it is a product of a Carnal Mind. It is an absolute impossibility to understand the Purpose of Yahweh and the creation of the Universe without a true understanding of the structure of the Creator, Yahweh-Elohim, or the Unity of the Spirit. It is for this reason that we ask you to follow the instructions and Proven Facts of the Mysteries explained in this article as based upon the foundation of the relationship of the three (3) manifestations of the one (1) Spirit, (Unity of the Spirit), in order to understand the Subject, "CREATION OF THE UNIVERSE."

A E I O U are VOWELS (they are used to make words pronounceable)



The true HEBREW NAME of the Heavenly FATHER



## I N T R O D U C T I O N

In reading this booklet I am sure if you are an honest person you will readily admit that the explanations contained herein cannot be found in any libraries, ecclesiastical or scientific institutions anywhere in the world, therefore, you will KNOW that it is NOT the work of some mortal man, but the work of the Eternal Creator, Yahweh-Elohim our Heavenly Father. No one KNOWS the Purpose and Plan of Yahweh, but Yahweh, Himself.

Within this introduction we shall explain exactly how this Great Work came into existence within this particular Age of Grace and Dispensation of Time as understood or calculated by theology students.

Our Founder, Dr. Henry C. Kinley, had a panoramic divine vision and revelation in the year 1931, in which he ALONE was caught up into heaven or within the realm of Eternity and talked face to face with Yahweh-Elohim who appeared to him as a Great Super Incorporeal, Anthropomorphic Spirit Being (see Ex. 24:9-10). It was Yahweh-Elohim Himself, who revealed to Dr. Kinley the deep esoteric mysteries embodied in Yahweh-Elohim, for Yahweh-Elohim IS the Archetype (Original) Pattern Of The Universe, who instantaneously transformed HIMSELF into a three-fold Intangible "Divine Pattern: of the Tabernacle. Yahweh-Elohim foreknew, purposed and planned in advance every minute detail, structure and operation of the Universe even to the finite meandering of the mind of man in his search for happiness, and it is by a KNOWLEDGE and UNDERSTANDING of the construction and operation of this unique Divine three-fold Intangible Pattern of the Tabernacle that man's search is ended and Peace and Joy in Yahshua the Messiah becomes a living reality in this Age and Dispensation.

This same "Divine Pattern" was first shown to Moses, in a vision, ALONE and by himself atop Mount Sinai in Arabia in 1490 B.B.Y. (before the birth of Yahshua) and subsequently revealed in this present Age to Dr. Kinley Alone and by himself, which he has diligently taught to mankind for these forty-three (43) years all over the world.

From this self same three-fold Tabernacle Pattern, Dr. Kinley, our Founder has evolved a mighty Philosophical Measuring Rod which may be applied to past events in history and those yet to occur with unerring accuracy as also did the Prophets predict human history, even pin-pointing the exact birth-date of Yahshua the Messiah our Saviour. This "Pattern" is repetitious in its function and operation and in no way conflicts with the Vision of Moses or John the Revelator on the Isle of Patmos in A.D. 96, nor Dr. Kinley, but is indirect and positive confirmation from Genesis to Revelation. This Divine Pattern is stipulated in everyone's Bible regardless of translation in the book of Exodus (see Ex. 25:8-9; Ex. 25:40; also Heb. 8:5), and please note that it is the "LOSS" of this Pattern and stubborn Disobedience of our religious leaders that has brought this Universe upon the brink of the greatest catastrophe since it was created, in teaching that Yahshua the Messiah came into the world to INSTITUTE Carnal Ordinances instead of FULFILL as He said in Matthew 3:14; Matthew 5:17-18 and Luke 24:44, and not Rightly Dividing the Dispensations and Ages.

Dr. Kinley as a result of this Divine Vision and Revelation has incorporated schools all over the world, because this teaching is revolutionary and opposed to all of organized Christendom, Cults, Creeds, etc. in their teaching of Yahweh-Elohim and His Eternal Purpose and Plan. This great school is known as The Institute Of Divine Metaphysical Research, Inc. and thanks be to Yahweh-Elohim, Dr. Kinley has been given devout students who have come to a profound knowledge of this unique teaching and have assisted him in publishing a priceless text-book, entitled, "Elohim The

Archetype (Original) Pattern Of The Universe." This book has been compiled in four volumes, namely, Elohim The Archetype (Original) Pattern Of The Universe; The Prophetic Birth And Mission Of John The Baptist And Yahshua The Messiah; Whose Builder And Maker Is Elohim; and The Mystery Of Yahweh, The Mystery Of Iniquity, The Mark Of The Beast, along with graphic charts and illustrations. No one in any given field of endeavor, be they theologians, scientists or political master minds can successfully refute or deny what is written within this inspired book. It is the unadulterated TRUTH. This book has been sent to every prominent leader and institution of any importance over the entire world and consequently, has been the direct cause of all cults, creeds and organized religion to crumble, including the Roman Catholic Church.

We would have you know that this true gospel of Yahshua the Messiah has been publicized through many pamphlets written on given subjects to name a few, What Is The New Testament; Tabernacle Of Man; The Truth About Pollution. Numerous radio programs and four International Conventions were held in the years of 1967, 1969, 1971 and 1973, to which many known dignitaries in every vocation all over the Universe were cordially invited by written invitation, to attend each convention, hardly any responded.

Lastly, but far from least to list only a pitiful few highlights of Dr. Kinley's forty-three year ministry, he and a party of eleven delegates left Los Angeles, California, October 1, 1971 on an ecclesiastical peace mission. They went to London, England; Cairo, Egypt; Ammon, Jordan; Jerusalem and Vatican City in Rome, Italy. This gospel of Yahshua the Messiah, was preached personally or face to face to political and religious leaders of these countries, and were warned of an impending calamity and Universal change about to take place, marking the End of this Present Age and Dispensation of Grace.

At home and abroad, Dr. Kinley has proclaimed the True Hebrew Name and Title of our Heavenly Father, Yahweh-Elohim, and His son, Yahshua the Messiah, our Saviour, thus exposing the worshipping of idol deities, such as Lord, Baal, God, Adonai, Jehovah and Jesus Christ. These are erroneous pagan idols and titles, which show absolutely no relationship one to another, thus, the teaching and proving the True Hebrew Name and Title of the Heavenly Father has forced organized Christendom to acknowledge the one True Name and Title, and they have incorporated the True Name and Title into many revised versions of the Bible, including the New Jerusalem Bible, all of which have been published ONLY since the first edition of our text-book was distributed in 1961. Organized Christendom has profited much by using these erroneous Names and teaching that Yahshua the Messiah came into the world through the loins of a woman, to INSTITUTE Carnal Ordinances instead of FULFILLING for which they the ministry shall be severely punished (see Matt. 5:17-18; 2 Pet. 2:4; Jude 6).

Within this booklet, we wish to prove and illustrate to you the divinely inspired words written by the Apostle Paul in Romans 1:19-20, "Because that which may be known of Yahweh is manifest in them; for Yahweh hath showed it unto them. For the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Supernal nature; so that they are without excuse."

In conclusion we wish to remind every sincere truth seeker to take heed to the words of Yahshua the Messiah recorded in Matthew 24:14, "And this gospel of the kingdom shall be preached in all the world for a witness unto ALL nations and then shall the end come."

A "hint" to the wise should be sufficient.



INFALLIBLE, BIBLICAL AND SCIENTIFICAL PROOF OF  
HOW, WHEN, WHERE AND FOR WHAT PURPOSE  
THE UNIVERSE WAS CREATED

During the past fifty (50) years, mankind has made rapid progress in science, technology and medicine with the making and detonation of an atom bomb, the exploration of the moon and the discovery of DNA and RNA, all of which have greatly influenced his life and brought about changes in his thinking, but he still remains woefully ignorant in his understanding of the origin of the vast creation of which he is a part, and of its creator to say nothing about its final or ultimate destiny. This state of affairs is due to the fact that in man's pursuit of scientific and technological knowledge, he obeys the rules of good basic research, striving hard to eliminate error and speculation and thereby arrives at pure fact and truth in his investigations, but in his quest for Divine knowledge and understanding of his and the creation's ultimate source, he resorts to speculation and mere conjecture and will not follow the basic rules of good Divine research.

It was about fifty (50) years ago that the famous 'Monkey Trial' took place in Dayton, Tennessee in which John Scopes, a school teacher, was on trial for teaching evolution in the schools and his defense attorney, Clarence Darrow, embarrassed William Jennings Bryant, the prosecuting attorney by asking some hard questions regarding the creation of the Heavens and the Earth as recorded in the Book of Genesis which he was not able to answer. And even to this date, our theologians are no more able to answer such questions, for if they were, they could prove to the Evolutionists that they and Charles Darwin are all wrong, and the matter of the Genesis record of the creation versus the Darwin Theory would be settled for all time. Nevertheless, the matter is still being hotly debated in the State of California where a decision will soon be made as to what version to put in the text-

books, and in other states the issue is being revived.

THE PROOF OF THE CREATION  
MUST COME FROM YAHWEH-ELOHIM  
(THE CREATOR) NOT MAN

This is the main reason that we are publishing this booklet; that is, to try to get mankind and especially those in high places of ecclesiastical and scientific authority to see the error of their ways in regard to the Biblical account of the creation. Let us emphatically state at the outset that no man of whatsoever academically endowed knowledge that he has acquired, can unravel the mystery of the origin of the physical creation. It takes the Divine Creator, Himself, to reveal to man or show him how the Universe came into existence. It is here and now that we wish to state that the Founder of the Institute of Divine Metaphysical Research, Dr. Henry C. Kinley received a Divine Vision and Revelation direct from Yahweh-Elohim the Creator, in the year 1931 which has qualified him to explain the mysteries of the creation which we wish to pass on to you. Now, the above statement should not incur any argument from anyone, for any nut ought to know that the man is not co-eternal with the creator, and that no man was standing alongside of the creator when He created the Heavens and the Earth. Therefore, the man of himself knows nothing of its origin, and if a knowledge is obtained it would have to be by Divine Vision and Revelation, direct from Yahweh-Elohim.

THERE CANNOT BE  
A CREATION WITHOUT A CREATOR

Another incontestable fact is simply this; that there MUST be a Creator in order for there to be a Creation. It is nothing more than a satanic trick, or strong delusion

to speculate upon a spontaneous generation of the creation or a happenstance occurrence of the objects of the creation. The perfection of the creation, and the orderliness of its operation are proof positive of there being a Supreme Creator. We know that the acceptance of the above-mentioned facts are basic and fundamental to an understanding of the Cosmogony of the Universe, and so long as a man entertains the idea of a creation without a creator, or thinks that Darwin or any other man knows anything of the origin of the creation, he will forever remain in ignorance of the creation's ultimate origin, or its final destination.

#### THE SCIENTIFIC DISPUTATION OF THE BIBLICAL ACCOUNT OF THE CREATION

The world's greatest intellectually-minded and academically trained Theologians openly confess that they cannot reconcile the Biblical account of the Creation in Genesis, chapter one to chapter two, verse four with the many scientific accounts of the creation of Heaven and Earth. Although, there are many points of which they disagree, we will limit this discussion to the following:

(1) The Biblical scholars cannot satisfactorily explain how that there was COSMIC LIGHT BEFORE THE SUN, MOON and STARS WERE CREATED and placed in the Heavens on the Fourth Day.

(2) The Religious Scholars cannot explain how that the VEGETATION CAME FORTH FROM THE GROUND AND GREW INTO FRUITION ON THE THIRD DAY BEFORE THE SUN WAS PLACED IN THE HEAVENS ON THE FOURTH DAY OF CREATION.

(3) The Biblical account that vegetation was complete in all of its forms on the Third Day of the Creation before any animal life or man appeared on the fifth and sixth day of Creation is not understood nor can be explained.

These points of contention are

mentioned in Funk and Wagnall New Standard Bible Dictionary, Third Revised Edition, under the caption, "COSMOGANY," page 152; here fifty-nine contributors of the worlds best known Biblical scholars plainly admit that they cannot reconcile the Biblical account of Creation with accepted scientific belief and concepts because of the following reasons:

(a) Science recognizes the SUN AS THE SOURCE OF LIGHT and it is necessary for all the GROWTH AND PROPAGATION OF ALL PLANT LIFE.

(b) Science teaches that PLANT and ANIMAL LIFE EXISTS in a SYMBIOTIC RELATIONSHIP, where one cannot thrive without the other.

The utter failure on the part of these astute and worldly-trained Biblicists to resolve or reconcile their differences with the scientists is due mainly to the fact that they try to explain the Creation without recognizing and acknowledging the existence of the Creator who is the True SON of YAHWEH (ELOHIM). HOW CAN THERE BE A CREATION WITHOUT A CREATOR?

TO PROVE THESE UNDENIABLE FACTS  
WE MUST GO TO THE SCRIPTURES  
(LAW AND PROPHETS)

In order to set forth these undeniable principles, we must be obedient to the rules of the game, and stay in the Bible which is the basis for our proof. We have already found that people will unequivocally say that they believe in the Bible, and then will immediately set forth to change, distort and misinterpret and add to what is already written in the Bible: for instance, Yahweh-Elohim prophesied through the prophet, Isaiah (Isa. 8:20) saying, "To the Law (first five books of the Bible; Genesis, Exodus, Leviticus, Numbers and Deuteronomy) and to the Testimony; such as Isaiah, Jeremiah, Ezekiel, Daniel, etc., extending from Joshua to Malachi, if they (anybody) speak not accord-

ing to this word, it is because there is no light (or Holy Spirit) in them." (See also 2 Tim. 3:16 and 1 Pet. 1:20-21).

MOSES WROTE  
THE ACCOUNT OF THE CREATION  
IN THE BOOK OF GENESIS AFTER THE  
EXODUS OUT OF EGYPT

Now, since the account of the creation in the first and second chapters of Genesis was written by Moses, then it is absolutely necessary to learn something about Moses and his experience with Yahweh-Elohim (who is the Creator) to understand what qualified him to write the event of the Creation. Strange as it may seem and also contrary to human reasoning, it is absolutely necessary that we start with the second book of the Bible, called Exodus, (see Chart - Exodus Before Genesis, page 18), for this information which, in reality, makes the book of Exodus BEFORE the book of Genesis. We ask you to follow these all important instructions that you may understand these hidden secrets and mysteries of Yahweh-Elohim.

It is here, in the book of Exodus that contains the history of the Migration of the Israelites (Jewish Nation) from Egypt to Canaan (Promise Land), at this time many events occurred in which Yahweh-Elohim has revealed many hidden secrets and mysteries concerning Himself and His Creation.

It is within these events that constitutes the Law which Moses was instructed to write. The Apostle Paul told Timothy that the Law constituted the Scriptures (2 Tim. 3:16-17), "All the scripture that is given by inspiration of Yahweh, is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of Yahweh may be perfect, thoroughly furnished unto all good works."

MOSES, BORN IN EGYPT, FLED INTO  
THE LAND OF MIDIAN WHERE HE SAW  
A VISION IN A BURNING BUSH

As the time drew near for Yahweh-Elohim to make necessary preparations to deliver the Children of Israel out of the land of Egypt according to the PROMISE that HE (as El Shaddi or the Almighty Provider) had made to Abraham and his Seed, or Isaac and Jacob; Yahweh-Elohim raised up Moses to deliver the Children of Israel, who were the posterity of Jacob, from the Egyptian bondage. Moses was born in Egypt and reared up in the house of Pharaoh's daughter and was acquainted with the Egyptian arts and customs. At the age of 40, Moses slew an Egyptian and hid him in the sand for smiting a Hebrew. After becoming aware that Pharaoh would learn what he had done, Moses fled into the Land of Midian (see Ex. 2:11,15; also Plate #1, page 12), in the Wilderness of Sinai and married one of the seven daughters of Jethro, whose name was Zipporah. Her father, Jethro or Reuel, was a priest in Midian and also owned a flock of sheep, and Moses became a shepherd (Ex. 2:11-22).

Yahweh FIRST APPEARED (in a Vision), in the form of Elohim, as an angel, IN THE MIDST OF THE BURNING BUSH to him (Moses) who had a RCD in his hand (Ex. 3:2; Ex. 4:2-7, see also chart #1, page 12). As Moses approached to investigate the BURNING BUSH, Yahweh-Elohim called unto him out of the MIDST OF THE BUSH, and said, "Moses, Moses! And he said, here am I. And He (Yahweh-Elohim), said, Draw NOT NIGH HITHER: put off thy shoes from off thy feet; for the PLACE whereon thou standest is HOLY GROUND. Moreover He said, I am the ELOHIM of thy father, the ELOHIM of Abraham, the ELOHIM of Isaac, and the ELOHIM of Jacob" (Ex. 3:4-6, H.N.B.).



Moses, ALONE (while still at the BURNING BUSH in the Wilderness) was instructed to go back down into Egypt to speak to the Israelites and Pharaoh. Yahweh-Elohim's further introduction and commission or instruction to Moses: "And Elohim said unto Moses, AYAH-ASHER-AYAH", which translated means (I WILL BE WHAT I WILL TO BE -- Ex. 3:14, which is the original Hebrew text, H.N.B., and translated I Am that I Am in the K.J.V.). Yahweh-Elohim demonstrated to Moses that He would BE WHAT HE WILLED TO BE, when He commanded Moses to cast the rod, which he had in his hand, on the ground and it became a Serpent. Moses fled, but Yahweh-Elohim told him to put forth his hand and take it by the tail and it became a rod again. Yahweh-Elohim demonstrated other signs to Moses such as instructing him to "Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow. And He said, Put thine hand into thy bosom again. And he put his hand into his bosom again, and plucked it out of his bosom, and behold, it was turned again as his other flesh" (Ex. 4: 2-7). Note, Yahweh-Elohim speaking through the angel in the burning bush to Moses is letting him know that He was the Creator.

MOSES WAS THE FIRST ONE TO KNOW  
THE TRUE NAME OF THE FATHER,  
YAHWEH

"And He said, Thus shalt thou say unto the children of Israel, I WILL BE hath sent me unto you. And Elohim said moreover unto Moses, Thus shalt thou say unto the children of Israel, YAHWEH, the ELOHIM of your Fathers, the ELOHIM of Abraham, the ELOHIM of Isaac, and the ELOHIM of Jacob hath sent me unto you: this is MY NAME FOREVER, and this is MY MEMORIAL unto ALL GENERATIONS (Ex. 3:14-15, H.N.B.). Go, and gather the elders of Israel, together, and say unto them, YAHWEH-ELOHIM of your Fathers, the ELOHIM of Abraham, of Isaac, and of Jacob,

appeared unto me, saying, I have surely REMEMBERED YOU AND SEEN THAT WHICH IS DONE TO YOU IN EGYPT" (Ex. 3:16, H.N.B.). Moses and Aaron did go back down into Egypt as Yahweh-Elohim had commissioned or instructed them, and while in Egypt they delivered the message to the Israelites, but before Pharaoh would let them that were born in Egypt depart, the TEN (10) DEVASTATING PLAGUES were poured out. Simultaneously with the pouring out of the tenth and last plague, Yahweh-Elohim instituted the Passover which was April 14th. (Ex. 12th chapter, see also plate #2, page 13, Passover at the bottom of page).

YAHWEH-ELOHIM  
WAS MOSES' MINISTER IN EGYPT  
KNOWN AS JOSHUA (YAHSHUA)

It is necessary at this point to do a little explaining, so that we might bring out a most interesting and revealing phenomenon in order to explain the Creation. When Moses had his Vision at the Burning Bush and Yahweh-Elohim commissioned him to go back down into Egypt to liberate his people from the bondage of Pharaoh, He (Yahweh-Elohim) told Moses, "CERTAINLY I WILL BE WITH THEE" in Egypt (Ex. 3:12, H.N.B.). Yahweh-Elohim further demonstrated His power to be what He willed to be when He had Moses to cast down his Rod to the ground and it turned to a serpent, and when he picked it up by the tail, it turned back into a rod again. He also gave him two other signs that we will not deal with at this time, as we want to proceed with our main thought.

When Moses and Aaron came into Egypt, YAHWEH-ELOHIM WAS THERE WITH THEM AS HE SAID, but one would not appreciate this fact without a revelation by the Holy Spirit. There was One in Egypt with Moses and Aaron by the name of Oshea whom Moses called Joshua (correctly rendered, this is Yahshua; for there is no "J" in the Hebrew alphabet, Num. 13: 8,16, H.N.B.), but there is no direct reference to this at that time. The first account of this Yahshua, after

they came out of Egypt, is given in the 17th chapter of Exodus where He fights with the Amalekites and prevails as long as Aaron and Hur held up the arms of Moses, who was sitting on a Rock. In Moses' record of the genealogies, he lists Joshua as the Son of Nun, of the Tribe of Ephraim who was the second son of Joseph, and right away some carnal minded person would think that Joshua was old man Nun's son, but this is not true. THIS JOSHUA (Yahshua) was of NONE (Nun) of the Twelve Sons of Jacob or of the Twelve Tribes of Israel. He was Yahweh-Elohim who had taken on a fleshly manifestation, having Not been born of any pre-existing fleshly parents, but materialized out of the Incorporeal Spirit Form. Remember Yahweh-Elohim has the power TO BE WHAT HE WILLS TO BE. Joseph had prophesied to his brethren that Yahweh-Elohim would surely visit them and bring them out of Egypt (Gen. 50:24-25). Thus He (Joshua or Yahshua) was with Moses and Aaron in Egypt as He had promised TO BE, but His true identity was Hid from the Israelites.

The Apostle Paul confirms that this Joshua (who was Yahshua) was the One who led the Israelites out of Egypt for he says, "Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all immersed unto Moses in the Cloud and in the sea; and did eat the same spiritual food; and did all drink the same spiritual drink; for they drank of that Spiritual Rock that went with them: and that Rock was (Yahshua) the Messiah" (1 Cor. 10: 1-4, H.N.B.).

One might still question in his mind as to the veracity of Joshua (Yahshua) being without any fleshly parents, not realizing that he is over-throwing another scriptural tenet that he is asked to believe, and that is, Adam's being created or born of Virgin Mother Earth without any pre-existing physical parents, and farther on down the line, Yahshua the Messiah's Virgin birth. If one cannot accept Joshua's coming

forth without physical parents, how can he accept Adam's and Yahshua the Messiah's situations? One would ask then, why does Moses list him as an offspring of Ephraim, who came out of Joseph, or why is he attached to Ephraim? Moses attaches Joshua to Ephraim (although Moses knew better but it could not be revealed at that time) for the same reason that Yahshua the Messiah appeared to be attached to Joseph. However, Luke the physician, with the Holy Spirit in him after Pentecost, explains that Yahshua the Messiah born of the virgin Mary, was NOT of Joseph as he writes thusly, "And Yahshua Himself began to be about thirty years of age, being (AS WAS SUPPOSED) the son of Joseph" (Luke 3:23). Thus, Yahshua the Messiah APPEARED to be the son of Joseph, in the same way that Joshua (Yahshua) the Son of Nun, APPEARED to be of the lineage of Ephraim out of Joseph, for the purpose of Yahweh-Elohim carrying out His will and His way. The Prophets had said that they (the Israelites) would not KNOW the time of their visitation (Jer. 8:12; Psa. 69:22-23), that is, that they would not know and recognize that Yahshua the Messiah was the son of Yahweh-Elohim (and not Joseph) so that they would deny him and crucify him as was fore ordained and prophesied in the Scripture.

Yahshua the Messiah told the Jews plainly that He was back there with Abraham and the Patriarchs and Prophets when He said to them, "Your father Abraham prayed to see my day; and he saw it, was was glad. Then said the Jews unto him, thou are not yet fifty years old, and has thou seen Abraham? Yahshua said unto them, Verily, verily I say unto you, Before Abraham was, I am" (John 8:56-58).

JOURNEY FROM EGYPT UNDER  
A PHENOMENAL CLOUD THAT SETTLED  
ATOP MOUNT SINAI

Beginning in Egypt and very early in the morning of the next day after the stygian night of the Passover Feast, Elohim (who was Joshua or Yahshua) by the Phenomenal Cloud and the hand of Moses led the twelve tribes of Israel out of the plague stricken devastated chaotic land of Egypt. Early in the morning of the third day they passed through the Miraculously Divided Waters of the Red Sea, into the Wilderness, which was 1490 B.B.Y. (before the birth of Yahshua the Messiah). On the third (3rd) day of the third month, Sivan or forty-seven (47) days After the exodus of the twelve tribes of Israel out of Egypt, Moses was called into Mount Sinai in Arabia, the First time and was instructed of Yahweh-Elohim to sanctify the people against the third day, which was the sixth (6th) day of Sivan or June 6th by the Gregorian calendar, thereafter, Yahweh-Elohim spoke to Israel from the Phenomenal Cloud that covered the Mount, the Ten Commandment Law, the first Covenant or Testament with Israel at which time, simultaneously the Law was written on tables of stone in the mount by the finger of Yahweh-Elohim (see Ex. 20th chapter and also plate #2, page 13).

YAHWEH IS PURE SPIRIT  
OR YAHWEH IS THE SOURCE AND SUBSTANCE  
THE ALL IN ALL

At this point as we have heretofore stated that the Phenomenal Cloud that led the Israelites out of Egypt and later settled atop Mount Sinai from which Yahweh-Elohim spoke the Ten Commandment Law to Israel; this same Cloud, without any descriptive or discernible shape or form SYMBOLIZES Yahweh in His Ultimate State of Pure Spirit. Yahweh, generally called by the Title, Lord or God is not a person or a Spirit of the three-fold Trinity (Godhead) existing far off in the literal heaven as Christendom generally

teaches, but He is the ULTIMATE SOURCE and INFINITE IMMACULATE SUBSTANCE of which everything has its DERIVATION and ABIDES WITHIN as the Apostle Paul said to the philosophers of the Epicureans and Stoics who encountered him (Acts 17:24-28). "Yahweh that made the world and all things therein, seeing that He is Yahweh of heaven and earth, dwelleth not in temples made with hands; Neither is worshipped with men's hands, as though he needed any thing, seeing HE GIVETH TO ALL LIFE, AND BREATH, AND ALL THINGS; And hath made of ONE BLOOD ALL NATIONS OF MEN for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; That they should seek Yahweh, if haply they might feel after Him and find Him, though He be not far from every one of us: FOR IN HIM WE LIVE, AND MOVE AND HAVE OUR BEING; as certain also of your own poets have said, FOR WE ARE ALSO HIS OFFSPRING."

Inasmuch as we seek and desire to explain and show our understanding of WHAT YAHWEH-ELOHIM IS -- WHAT, WHERE, WHEN and HOW and for WHAT PURPOSE He created or formed the Angelic Host and the Heavens and Earth, it is also necessary that we produce sufficient, concrete evidence that our understanding is both Scripturally and Scientifically verified that YAHWEH IS ALL IN ALL.

In the accompanying illustrations, Unity, part 1 and Eternity, pages 20 and 21, the author intends to show and prove the Eternal Existence of Yahweh. Yahweh first existed (in totality) as Pure Spirit (John 4:24). That is to say, Yahweh is "THE ULTIMATE SOURCE, INFINITE and IMMACULATE SUBSTANCE, the INCOMPREHENSIBLE and INSCRUTABLE PRINCIPLE, the ALL IN ALL, an ETERNAL, INDEPENDENT, SELF EXISTING DEITY without VISIBLE SHAPE OR FORM" (Deut. 4:12; John 5:37; John 1:18). Therefore, He is, within Himself, the sum total embodiment of 'ALL' of the attributes of INTELLIGENCE, WISDOM, and KNOWLEDGE, LOVE, BEAUTY, and JUSTICE,



FOUNDATION, POWER and STRENGTH. He is the LIMIT and BOUNDS, the SOURCE and SUBSTANCE. Yahweh is the "Terminus Ad quoniam and Terminus Ad quod."

YAHWEH MANIFEST IN SUPER INCORPOREAL FORM OF ELOHIM (WORD OR SON)  
SEEN ONLY BY DIVINE VISION

It was that "SAME" Joshua (who was Yahshua) that appeared down in Egypt, but he was Not Known to the Israelites, just as Yahshua the Messiah was not known when He was in the earth plane. Later when the Israelites came to Mount Sinai in Arabia, and Yahweh-Elohim spoke the Ten Commandment Law to Israel from the Phenomenal Cloud that covered the Mount, He, Yahweh-Elohim, who was really Joshua (Yahshua) told Moses to come up to the plateau of the Mount, the second time and bring Aaron, Nadab, Abihu and the Seventy Elders of Israel and they should worship Him afar off, but Moses Alone and By Himself should come near Yahweh (see plate #3, page 14). It was this "SAME" Joshua (Yahshua) who was Moses' minister that told Moses to come up into the Mount that WENT UP WITH HIM (Ex. 24:1-2,13). It was there on the Plateau of the Cloud Covered Mount that they (Aaron, Nadab, Abihu and the Seventy Elders) SAW (in a Vision), Joshua (Yahshua), the ELOHIM of Israel in a Super Incorporeal Form of a Man, having hands, feet and a body or as a Great Heavenly Anthropomorphic Being (see Ex. 24:9-10, also plate # 3, page 14). It was this "SAME" Joshua (Yahshua) that APPEARED to Moses as the angel in the BURNING BUSH and later in the Mount as Elohim, which is the Archetype (Original) Pattern of the Universe which we will explain later.

In the illustration, Unity, part 2, and Super Incorporeal Form, pages 20 and 22, we are showing how that Yahweh, by the process of Transmutation, took on SUPER INCORPOREAL FORM (IN PART, NOT IN TOTALITY) Before He began to create the Angelic Host.

He, ELOHIM the WORD OR SON IS THE CREATOR of the Angelic and Phy-

sical creations. He is the sum total of the attributes of Yahweh; Intelligence, Wisdom and Knowledge, Love, Beauty and Justice, Foundation, Power and Strength, in SUPER INCORPOREAL FORM OF A MAN OR A GREAT HEAVENLY ANTHROPOMORPHIC BEING. The Apostle John refers to Him in the first chapter of John and first verse; He says, "In the beginning was the Word and the Word was with Yahweh and the Word was Yahweh."

After the physical creation, Yahweh, in this Super Incorporeal Form (Elohim), was seen by Moses and the Prophets IN VISIONS and communicated with them (see Ex. 24:9-10; Prov. 8:22).

In this condition He is the Universal Archetype (Original) Pattern of everything, "Incorporeal and Physical" that He thereafter created (Rev. 3:14). In the illustration, Incorporeal Form, page 23, we mean that in THE REALM OF ETERNITY, He created the Spirit Beings or the Angelic Host FIRST, BEFORE He created the Physical Creation. Angels are MINISTERING SPIRITS, created to Serve, Honor, Obey and Glorify Yahweh (see Dan. 3:28; 7:27; Luke 1:19; Heb. 1:14). Lucifer, an angelic spirit creature, the Son of the Morning, because of his great Beauty and Wisdom, wherewith Elohim had created him, lifted himself up or rebelled against Yahweh-Elohim. This caused a rebellion in Heaven among the Angels, and therefore, Lucifer and his Host were found guilty before Elohim, and were cast out of Heaven into the Ethereal Darkness that surrounded the Earth BEFORE the beginning of the physical creation. This was the ORIGIN of Lucifer or Satan, the Evil Spirit Creature.

THE VISION OF THE THREE-FOLD ARCHETYPAL PATTERN IN RELATION TO THE THREE-FOLD INTANGIBLE SANCTUARY

It was also in Mount Sinai that Moses received the Divine VISION of the three-fold Archetype Pattern in relation to the three-fold Intangible Sanctuary (see plate #4, page 15). See also front cover.

The VISION of the three-fold ARCHETYPAL PATTERN is explained in this way: Yahweh-Elohim (Yahshua or Unity of the Spirit, the Great Heavenly Anthropomorphic Incorporeal Being, instantaneously TRANSFORMED HIMSELF into a three-fold COMPLETELY FURNISHED, Intangible Sanctuary so that Moses could SEE the total structure; with its Brazen Vesseled exterior furnishings and the Golden Vesseled interior furnishings therein, and also the interior hanging curtains and the departmental DIVIDING VAIL, lavishly embellished with Angelic Figures. Thus, in this way, ELOHIM was able to SHOW Moses the three-fold Intangible Sanctuary and make him thoroughly UNDERSTAND and retain in his MIND, how, thereafter, he was to build the (figurative) three-fold Tangible Sanctuary for a Dwelling Place for Him, Elohim, among the Children of Israel (Ex. 25: 8-9), fashioned like the PATTERN which Moses had SEEN in the Mount (Ex. 25:40). This was necessary since YAHWEH in His Supernal Nature is three-fold, namely: (1) YAHWEH, the FATHER; (2) ELOHIM, the WORD or SON and; (3) YAHSHUA, the HOLY SPIRIT in personification, and these THREE ARE ONE (1 John 5:7, K.J.V.). ALL IN ALL (1 Cor. 15:28), UNIVERSAL SUPREME SPIRIT EMBODIMENT in whom we live, move and have our being (Acts 17:28, see also plate #5, page 16).

Therefore, the manifested TRANSFORMED STATE of the three-fold YAHWEH (Yahweh, Elohim or Yahshua), into the INTANGIBLE SANCTUARY or INCORPOREAL PATTERN, shown to Moses in Mount Sinai, MUST BE three-fold or DIVIDED into THREE PARTS. These three parts are namely: (1) The Most Holy Place, (2) The Holy Place and (3) The Outer Court. This statement by John, "For there are three that bear record in Heaven, the Father, the Word, and the Holy Spirit: and these three are ONE" (1 John 5: 7, K.J.V.), along with Paul's statement (Col. 2:9), "For in Him (Elohim or Yahshua) dwelleth all the fulness of the Supernal Nature (Unity of the Spirit) of Yahweh in Bodily Form

(Yahshua)", PROVES the much debated question by Christendom who say that the Supernal Nature (Godhead) consists of three distinctive individual persons, who agree in one; but the Pattern of the Tabernacle, and all things created in the Universe by the PATTERN, PROVES that there are THREE MANIFESTATIONS of THE "ONE" SPIRIT: Yahweh, Elohim and Yahshua.

These manifested three-fold parts of the Tabernacle (with the Phenomenal Cloud standing above it) ARE IN REALITY ONE COMPLETE TABERNACLE herein called the INCORPOREAL PATTERN of the Universe with its contents which are as follows: (See plate #5). Also front cover.

- (1) THE MOST HOLY PLACE (entrance into it is called the Second Vail)
  - (a) The Ark of the Covenant and its two Cherubims of Glory with their wings overshadowing the Mercy Seat, containing the Ten Commandment Law written on Tables of Stone. (A Blue, Purple and Scarlet colored Vail, lavishly embellished with Angelic Figures divided the Holy Place and the Most Holy Place).
- (2) THE HOLY PLACE (entrance into it is called the First Vail or Door)
  - (a) The Golden Candlestick
  - (b) The Golden Overlaid Table of Shew-bread
  - (c) The Golden Altar of Incense
- (3) THE OUTER COURT (entrance into it is called the Gate)
  - (a) The Brazen Altar of Sacrifice
  - (b) The Brazen Laver (containing water for the Priest to wash)

To summarize the above caption of the EXPLANATION, we are referring to Yahweh, the Elohim, and Yahshua, the UNIVERSAL SPIRIT and three-fold ARCHETYPE INCORPOREAL PATTERN in relation to the three-fold INTANGIBLE SANCTUARY, which Moses SAW in a VISION while he was yet in Mount Sinai. Thereafter, he was to construct the TANGIBLE or PHYSICAL SANCTUARY or TABERNACLE in the Wilderness of Sinai, according to the

manifested description explained in the paragraph on the preceding page. (See Exodus, chapters 25 through 31 and Exodus, chapters 35 through 40, and Hebrews 8:5; 9:1-10).

Biblical proof of the Supernal Nature of Yahweh being three-fold in one embodiment as just illustrated by the Tabernacle Pattern, the Apostle Paul stated in Romans 1:19-20, "Because that which may be known of Yahweh is manifest in them; for Yahweh hath shewed it unto them. For the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Supernal Nature; so that they

are without excuse." The Tabernacle, the Divine Pattern of Heavenly things is three-fold, Most Holy Place, Holy Place and Outer Court, making ONE TABERNACLE.

The Atom which is the building block of all matter is three-fold, the Proton, Neutron and Electron, making ONE ATOM. Likewise, the Cell which makes up the substance of all vegetable and animal matter is three-fold, Nucleolus, Nucleus and Cell Body, making ONE CELL. The Universe consists of Air, Land and Water, making ONE UNIVERSE. The Man is also three-fold, Spirit, Soul and Body, making ONE MAN.

SUPERNAL NATURE	TABERNACLE	ATOM	CELL	UNIVERSE	MAN
Yahweh	Most Holy Place	Proton	Nucleolus	Air	Spirit
Elohim	Holy Place	Neutron	Nucleus	Land	Soul
Yahshua	Outer Court	Electron	Cell Body	Water	Body

The three structures that Yahweh-Elohim instructed man to build by Divine specifications was Noah's ARK, consisting of three parts, the lower, second and third stories, making ONE ARK. The Mosaic Taber-

nacle with its three parts, a Most Holy Place, Holy Place and Outer Court, making ONE TABERNACLE, and Solomon's Temple with its three parts, Oracle, Holy Place and Porch, making ONE TEMPLE.

SUPERNAL NATURE	NOAH'S ARK	TABERNACLE	TEMPLE
Yahweh	Upper Story	Most Holy Place	Oracle
Elohim	Second Story	Holy Place	Holy Place
Yahshua	Lower Story	Outer Court	Porch

#### THE VISION AND HISTORY OF THE CREATION OF HEAVEN AND EARTH

Moses while still in Mount Sinai and within the midst of the Phenomenal Cloud, was shown another Vision. This time, beginning with Exodus 24:16, He, Elohim showed Moses a Divine Panoramic Vision of the creation of Heaven and Earth, see plate #6, page 17. Elohim manifested Himself to Moses in Super Incorporeal Form, the CREATOR of Heaven and Earth and all that in them is. Therefore, in this Panoramic Vision, Moses HEARD

and SAW within Six Solar Days, Elohim in the process of creation by HIMSELF, the PATTERN, each evening and morning or day by day in logical sequence until he had reached the Seventh Day. Moses wrote in Exodus 24:16, "And the Glory of Yahweh abode upon Mount Sinai, and the CLOUD covered it six days: (Colon :) and the seventh day He called unto Moses out of the midst of the CLOUD." It is these six days followed by the

grammatical mark of a colon that we have a detailed description of the Creation in Genesis 1:1-31, which is Moses' account of the vision of the creation of the Heavens and the earth after he, Moses had led the children of Israel out of Egypt under the leadership of Joshua (Yahweh-Elohim) that Moses ALONE was called into Mount Sinai (see chart on the Exodus before the Genesis, page 18), which says: "In the beginning (of Moses' Vision) ELOHIM created the Heavens and Earth." Moses saw in the VISION in Genesis 1:1-33, H.N.B. THAT ON THE SEVENTH DAY ELOHIM completed His work and rested on the SEVENTH DAY from all His work which He had made. The record of the Creation in the first chapter of Genesis is NOT a record of the actual creation but an account of Moses' VISION of a RE-RUN OF THE CREATION, which he SAW in Mount Sinai in the year 1490 B.B.Y. or 2513 years (A.M.) after the first man, ADAM.

The fact that Moses ALONE was called into Mount Sinai in the year 1490 B.B.Y. and saw in a Divine VISION the Creation of Heaven and Earth which he recorded in the first chapter of Genesis and confirmed by the three-fold Pattern of the Tabernacle, PROVES that the long sought mystery by Scientists, Theologians and Commentators of the record of the Creation, was NOT of Babylonian or Assyrian origin of Mythology, but was by a DIVINE VISION shown to Moses ALONE in Mount Sinai in 1490 B.B.Y. direct from the Creator, Yahweh-Elohim, HIMSELF.

If you will also note that Moses wrote in the 1st verse of the 2nd chapter of Genesis (H.N.B.) or the 4th verse of the 2nd chapter of Genesis (K.J.V.) quoted thusly: "These are the origins of the heavens and the earth when they were created in THE DAY (the DAY, singular) of Yahweh, the SOURCE and SUBSTANCE, in the REALM OF ETERNITY, NOT IN TIME OR SOLAR DAYS, that Yahweh-Elohim made the earth and the heavens, "HAVING NO BEGINNING OR ENDING (see chart, the Exodus BEFORE the Genesis, page 18, Moses saw the creation

within the Phenomenal Cloud). This Divine Vision of Moses' which he SAW as related in the 24th chapter of Exodus in the year 1490 B.B.Y., and recorded in the 1st and 2nd chapters of Genesis is the answer to the long sought mystery by Scientists and Theologians as to how old and from WHAT SUBSTANCE the physical Universe was created, and ABIDED WITHIN.

#### ELOHIM MANIFESTED IN PHYSICAL FORM OF CREATION AND THEREAFTER IN MAN

Finally in the illustrations, Unity, part 3, and Concrete Form, pages 20 and 24, Elohim took on Physical Shape and Form (in part, not in totality) manifested in the Material Creation and thereafter in Yahshua the Messiah (1 Tim. 3:16; 1 John 5:20; Col. 1:15-17).

The Apostle John said, John 1:10, "He, (Elohim, the Word or Son) was in the world manifest in Yahshua the Messiah, and the world was made by Him, and the world knew Him not." In the 14th verse, John said, "And the Word was made flesh and dwelt among us (and we beheld His glory as of the only begotten of the Father) full of grace and truth" (see also 1 John 1:1-3), "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and our hands have handled, of the Word of Life; (For the Life was manifested and we have seen it and bear witness, and shew unto you that Eternal Life, which was with the Father, and was manifest unto us;) that which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with His Son, Yahshua the Messiah."

The Apostle Paul writes of Him in Colossians 1:14-17, "In whom we have redemption through His BLOOD (Yahshua the Messiah) even the forgiveness of sins: Who is the image of the Invisible El, the first born of every creature: For by Him were all things created that are in heaven, and that are in earth, visible

and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him: And He is Before all things, and by Him all things consist."

To summarize as heretofore explained, this Downward operation of process as indicated in the illustration, Unity, page 20, shows Yahweh (in part, not in totality) coming from Pure Spirit, which is His Inconceivable and Incomprehensible State of existence, through Super Incorporeal Form and then into materialization of Spirit in Physical Bodily Form of Yahshua and the material creation.

Now according to His Purpose as indicated in Unity, page 20, there is a similar Upward process, from materialization returning back through Incorporealization or Incorporeal Form to Pure Spirit, manifesting His Purpose to mankind to make a New Creation and a New Creature in Yahshua the Messiah (1 Cor. 15:28; 2 Cor. 5:17-19).

-SUMMARY-

JOSHUA OR YAHSHUA, WILL BE WHAT HE WILLS TO BE AS CREATOR, LIGHT, DARKNESS, CLOUD, ETC.

We have previously explained in this booklet (see the chart of Moses' Vision, page 17) that Moses ALONE received a Vision of the Creation while he was in the Phenomenal Cloud that covered the top of Mount Sinai in Arabia, for six days in the year 1490 B.B.Y. (before the birth of Yahshua the Messiah), AFTER he had brought the children of Israel out of Egypt (Ex. 24:16). Moses was accompanied in Mount Sinai by Joshua the Son of Nun, who in fact was YAHSHUA (Num. 13:8-16; Ex. 24:13), who TRANSFIGURED before Moses (see also Matt. 17:1-9 in fulfillment). Thus, it was this Super Anthropomorphic Form of Joshua (or Elohim), who DEMONSTRATED to Moses in his VISION that He was the TRUE CREATOR of the Heavens and the Earth and all that in them is. This Vision shown to Moses took place in the Realm of Eternity

and not in the Realm of TIME as typified by his entering into the midst of the PHENOMENAL CLOUD denoting Pure Spirit, Source and Substance, within the Eternal Day of Yahweh.

It was the "SAME" JOSHUA (Yahshua) who was with Moses and Aaron and the children of Israel down in Egypt and He was the Phenomenal LIGHT that lit up the Land of Goshen where the Israelites had light in their dwellings, whereas throughout the rest of the land of Egypt, there was the plague of STYGIAN BLACK DARKNESS. Furthermore, this "SAME" JOSHUA (Yahshua) WAS THAT PHENOMENAL CLOUD that furnished LIGHT unto the Israelites during their three day march to and through the Red Sea, and at the same time was absolute PITCH-BLACK DARKNESS, to the pursuing host of Pharaoh. This PHENOMENAL CLOUD went from before Israel and stood between Israel and Pharaoh and his host, thus one can see the DIVISION BETWEEN LIGHT and DARKNESS during the three days of the Migration out of Egypt and to and through the divided waters of the Red Sea. This same situation must be repeated so that there is definite and positive proof of its occurrence, so then Moses ALONE in his vision atop Mount Sinai SAW the migration of the Physical Creation out of pure Spirit, Source and Substance, we must see the existence of COSMIC LIGHT and the DIVIDING OF LIGHT AND DARKNESS during the FIRST THREE DAYS OF THE CREATION; but let us please keep in mind that the origin of this light is JOSHUA (or YAHSHUA) and please let us be reminded that this IS NOT COSMIC LIGHT but the LIGHT of the SON OF YAHWEH. When Yahshua the Messiah (who was the Son of Yahweh) spoke to the Jews during the three and one half (3½) years of His ministry, He told them that He was the LIGHT of the world (John 9:5). In further confirmation of this fact, John in his vision on the Isle of Patmos, in A.D. 96, who wrote of Yahshua the Messiah in the book of Revelation, "and the City (Jerusalem above) had no need of the Sun, neither of the



**AYAH ASHER AYAH – Exodus 3:14 , H.N.B.  
 I WILL BE WHAT I WILL TO BE  
 PLATE NO.1**

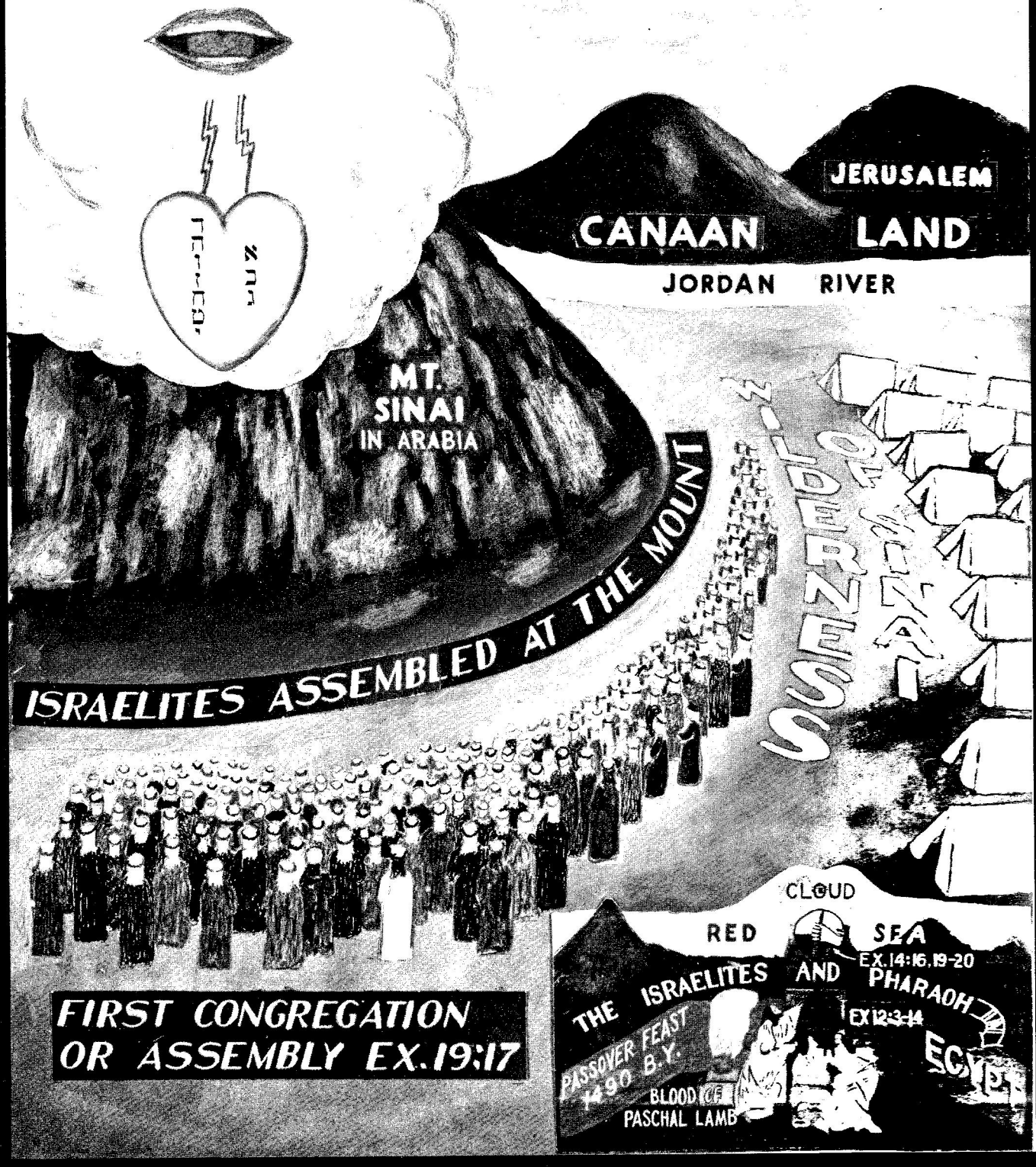


PLATE # 1 Moses in the house of Pharaoh in Egypt with the Rod in his hand, slew an Egyptian and fled into the Wilderness of Sinai where Elohim appeared to him in the Burning Bush.

**PLATE NO. 2**

**YAHWEH SPEAKING  
FROM WITHIN  
THE CLOUD-SYMBOLIZING  
ETERNITY**

**THE WORD (ELOHIM or LAW)  
WAS MADE FLESH**



**FIRST CONGREGATION  
OR ASSEMBLY EX. 19:17**

**PLATE # 2** After the Passover in Egypt, the Israelites, under the leadership of Moses, came to the Wilderness of Sinai where Yahweh spoke to them the Ten Commandment Law from the Cloud that covered the Mount.

**PLATE NO. 3**

**ELOHIM - THE ARCHETYPAL (ORIGINAL) PATTERN OF THE UNIVERSE.**

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YAHWEH OR SPIRIT  
MANIFESTING WITHIN  
THE CLOUD-SYMBOLIZING  
ETERNITY  
JERUSALEM ABOVE



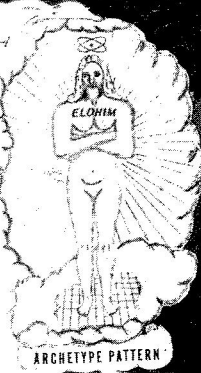
ISA. 57:15



DEUT. 5:4  
EX. 24:17



PANORAMIC  
VISION  
OF ELOHIM  
TO MOSES



1490 B.Y.  
ARCHETYPE PATTERN

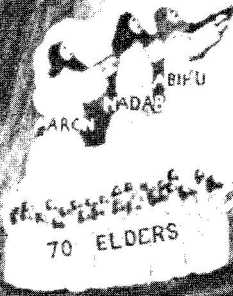
VISION OF ELOHIM IN  
INCORPOREAL FORM  
(EXODUS 24:9-10)

JERUSALEM

CANAAN LAND

JORDAN RIVER

MT. SINAI  
IN ARABIA



YAHWEH MANIFESTED  
IN INCORPOREAL  
FORM OF ELOHIM

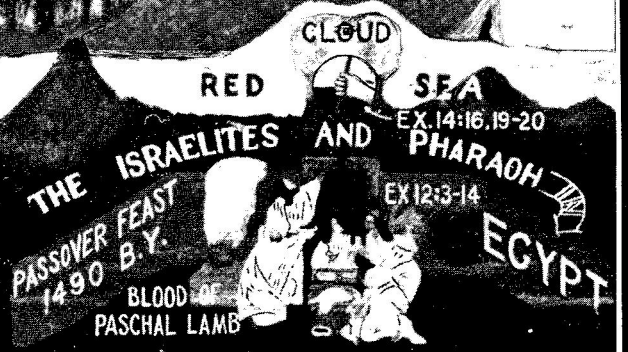


PLATE # 3 Moses, Aarcn, Nadab and Abihu and seventy elders were called into Mount Sinai and they saw the Elohim of Israel as a Great Heavenly Anthropomorphic Being in the Incorporeal Form, appeared in the Cloud (Yahweh) that covered the Mount.



**PLATE NO. 4**

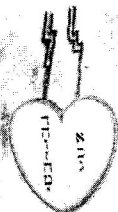
**ELOHIM - THE ARCHETYPAL (ORIGINAL) PATTERN OF THE UNIVERSE.**

COPYRITE 1959 DRAWN BY R.P. KINLEY

YAHWEH OR SPIRIT MANIFESTING WITHIN THE CLOUD-SYMBOLIZING ETERNITY JERUSALEM ABOVE



ISA. 57:15

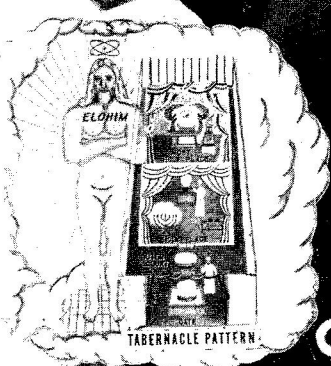


DEUT. 5:4 EX. 24:17



PANORAMIC VISION OF ELOHIM TO MOSES

1490 B.Y.



TABERNACLE PATTERN

JERUSALEM

CANAAN LAND

JORDAN RIVER

MT. SINAI IN ARABIA



TRANSFORMATION OF ELOHIM INTO TABERNACLE PATTERN



RED SEA EX. 14:16, 19-20

THE ISRAELITES AND PHARAOH EX. 12:3-14 EGYPT

PASSOVER FEAST 1490 B.Y. BLOOD PASCHAL LAMB

PLATE # 4 Moses alone was called within the cloud that covered Mount Sinai and saw in a vision, Elohim, the Archetype (original) Incorporeal Pattern, Transform into the Intangible Pattern of the Tabernacle.

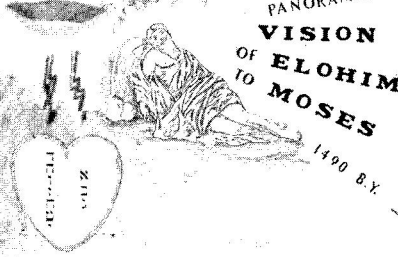
**PLATE NO. 5**

COPYRITE 1959

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R.P. KINLEY

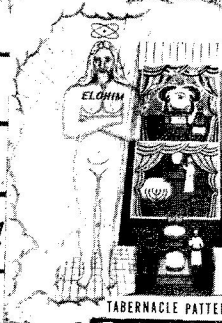
**ELOHIM - THE ARCHETYPAL (ORIGINAL)  
PATTERN OF THE UNIVERSE.**

**YAHWEH OR SPIRIT  
MANIFESTING WITHIN  
THE CLOUD - SYMBOLIZING  
ETERNITY  
JERUSALEM ABOVE**



PANORAMIC  
VISION  
OF  
ELOHIM  
TO  
MOSES  
1490 B.Y.

Yahweh  
Elohim  
Yahshua



TABERNACLE PATTERN

MOST HOLY  
PLACE  
HOLY  
PLACE  
OUTER  
COURT

JERUSALEM

**CANAAN LAND**

JORDAN RIVER

MT  
SINAI



**THE TABERNACLE A  
THREE-FOLD WITNESS OF  
YAHWEH-ELOHIM**



PLATE # 5 The three-fold Tabernacle; (1) Most Holy Place; (2) Holy Place; (3) Outer Court, proves that (1) Yahweh, the Father; (2) Elohim, the Word; (3) Yahshua, the Holy Spirit in personification, is One Universal Supreme Spirit Embodiment. (1 John 5:7).



**PLATE NO. 6 ELOHIM - THE ARCHETYPAL (ORIGINAL) PATTERN OF THE UNIVERSE.**

COPYRITE 1959 WRITTEN BY R.P. KINLEY

YAHWEH OR SPIRIT  
MANIFESTING WITHIN  
THE CLOUD - SYMBOLIZING  
ETERNITY  
JERUSALEM ABOVE

ISA. 57:15

PANORAMIC  
VISION  
OF ELOHIM  
TO MOSES  
1490 B.Y.

REV. 3:14

CREATION BY THE PATTERN

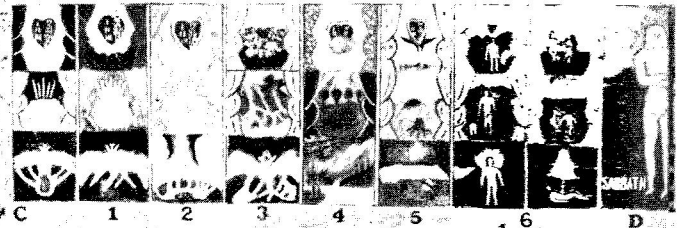
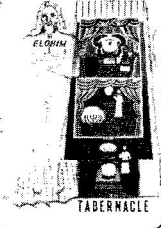


DEUT. 5:4

EX. 24:17

2 PET. 3:8-12

REV. 20:14-15



MT.  
SINAI  
IN ARABIA

CANAAN

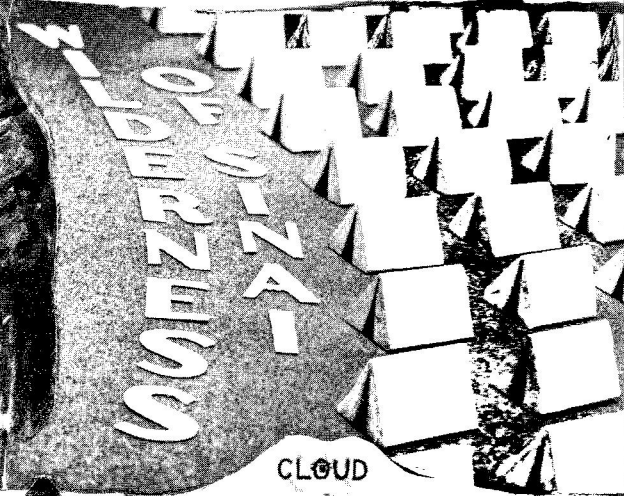
JORDAN

MT. MORIAH  
JERUSALEM

REV. 22:1-2

LAND

RIVER



CLOUD

**ELOHIM THE BEGINNING  
OF THE CREATION  
OF YAHWEH**



RED

SEA

EX. 14:16, 19-20

THE ISRAELITES

AND PHARAOH

EX. 12:3-14

PASSOVER FEAST  
1490 B.Y.

BLOOD  
PASCHAL LAMB

EGYPT

PLATE # 6 Moses saw in a vision, Elohim create the Heavens and the Earth in six solar days that the Cloud covered the Mount and the seventh day He called Moses out of the midst of the Cloud (Ex. 24: 16).

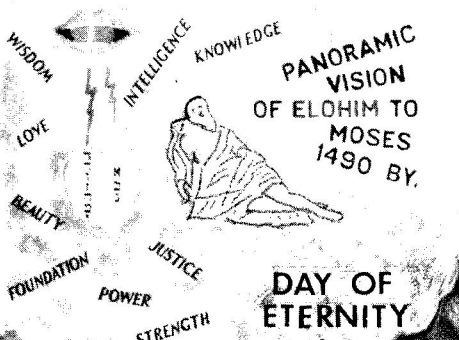
# THE EXODUS IS BEFORE THE THE GENESIS

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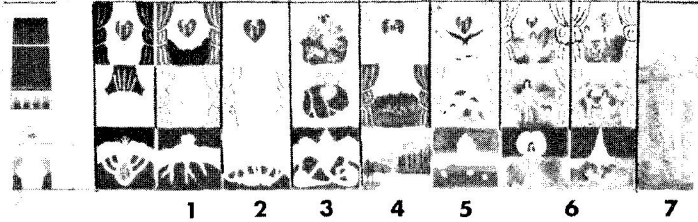
ELOHIM THE ARCHETYPE (ORIGINAL) PATTERN OF THE UNIVERSE

BY HENRY C. KINLEY  
& CARL F. GROSS  
DRAWN BY R. P. KINLEY

YAHWEH OR SPIRIT  
MANIFESTING WITHIN  
THE CLOUD SYMBOLIZING  
ETERNITY - JERUSALEM ABOVE



## FIRST EXTERIOR CREATION BY THE PATTERN LAS 1 1)



### Six days of creation and Sabbath EXODUS 24

CHAP. 24

AND He said unto Moses, Come up unto Yahweh, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

2 And Moses alone shall come near Yahweh; but they shall not come nigh; neither shall the people go up with him.

12 And Yahweh said unto Moses, Come up to Me into the mount, and be there; and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

13 And Moses rose up, and his minister Joshua; and Moses went up into the mount of Elohim.

14 And he said unto the elders, Tarry ye here for us, until we come again unto you; and behold, Aaron and Hur are with you; if any man have any matters to do, let him come unto them.



## GENESIS.

CHAP. 1

IN the beginning Elohim created the heavens and the earth.  
2 And the earth became without form and void; and darkness was upon the face of the deep. And the Spirit of Elohim moved upon the face of the waters.

3 And Elohim said, Let there be light: and there was light.

4 And Elohim saw the light, and Elohim divided the light and the darkness.

5 And Elohim called the light Day, and the darkness Night.

6 And Elohim said, Let there be lights in the firmament of the heavens, to separate the day from the night.

7 And Elohim made two great lights; the greater to rule the day, and the lesser to rule the night; and he set them in the firmament of the heavens, to give light upon the earth.

8 And Elohim called the greater light Day, and the lesser light Night.

9 And Elohim divided the day and the night, and Elohim called the day Light, and the night Darkness.

10 And Elohim said, Let the waters under the firmament be gathered together into one place, and let the dry land appear.

11 And Elohim called the dry land Earth, and the gathering together of the waters Seas.

12 And Elohim said, Let the earth bring forth grass, and herb yielding seed, and the tree bearing fruit, whose seed is after his kind; and it was so.

13 And Elohim said, Let the earth bring forth the living creature after his kind, and the tree shall bring forth fruit after his kind.

14 And Elohim said, Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowling of the air, and over every living creature that creepeth upon the earth.

15 And Elohim created man in his own image, in the image of Elohim created he him; male and female created he them.

tender grass, herb yielding fruit, whose seed is after his kind; and it was good.

13 And the evening and the morning were the first day.

14 And Elohim separated the heavens from the earth, and the waters from the earth.

15 And Elohim called the light Day, and the darkness Night.

16 And Elohim made two great lights; the greater to rule the day, and the lesser to rule the night; and he set them in the firmament of the heavens, to give light upon the earth.

17 And Elohim said, Let the waters under the firmament be gathered together into one place, and let the dry land appear.

18 And Elohim called the dry land Earth, and the gathering together of the waters Seas.

19 And Elohim said, Let the earth bring forth grass, and herb yielding seed, and the tree bearing fruit, whose seed is after his kind; and it was so.

20 And Elohim said, Let the earth bring forth the living creature after his kind, and the tree shall bring forth fruit after his kind.

21 And Elohim said, Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowling of the air, and over every living creature that creepeth upon the earth.

22 And Elohim created man in his own image, in the image of Elohim created he him; male and female created he them.

23 And Elohim blessed them, and Elohim said unto them, Be fruitful, and multiply, and fill the earth, and subdue it: and the dominion of the earth shall be given unto you, and every creeping thing that creepeth upon the earth, and every fowling of the air, shall be given unto you for food, as the green herb.

24 And to the beast of the earth, and to every creeping thing that creepeth upon the earth, I have given every herb for food, as the green herb.

25 And unto man he has given every herb that has life, and the fowling of the air, and the beast of the earth, and every creeping thing that creepeth upon the earth, for food.

## GENESIS 2

CHAP. 2

THESE are the origins of the heavens and of the earth when they were created, in the day that Yahweh Elohim made the earth and the heavens.

1 And every plant of the field before it was in the earth, and every herb of the field before it grew; for Yahweh Elohim had not caused it to rain upon the earth, and there was not a man to till the ground.

2 And there went up a mist from the earth, and watered the whole face of the ground.

3 And Yahweh Elohim formed man of the dust of the ground, and breathed into his nostrils the life of the man.

4 And the Lord God had planted a garden in Eden, in the east of the land of Egypt.

12 A garden of Eden, in the east of the land of Egypt, there was a river which watered the garden, and it parted, and was four rivers.

13 The name of the first river is Pishon, which is the first river that goes out of Eden to water the garden; and it is there that the land of Havilah is situated.

14 And the name of the second river is Gihon, which is the second river that goes out of Eden to water the garden; and it is there that the land of Cush is situated.

15 And the name of the third river is Tigris, which is the third river that goes out of Eden to water the garden; and it is there that the land of Assyria is situated.

16 And the name of the fourth river is Euphrates, which is the fourth river that goes out of Eden to water the garden.

17 And the Lord God said, It is not good that the man should be alone; I will make him an help meet unto him.

18 And the Lord God took one of the ribs of the man, and he built up a wall from the rib, and he made of it a woman.

SERIES NO.1  
CONCEPT 1968

# ELOHIM THE ARCHETYPE (ORIGINAL) PATTERN OF THE UNIVERSE

BY HENRY C. KINLEY  
& CARL F. GROSS  
DRAWN BY R. P. KINLEY

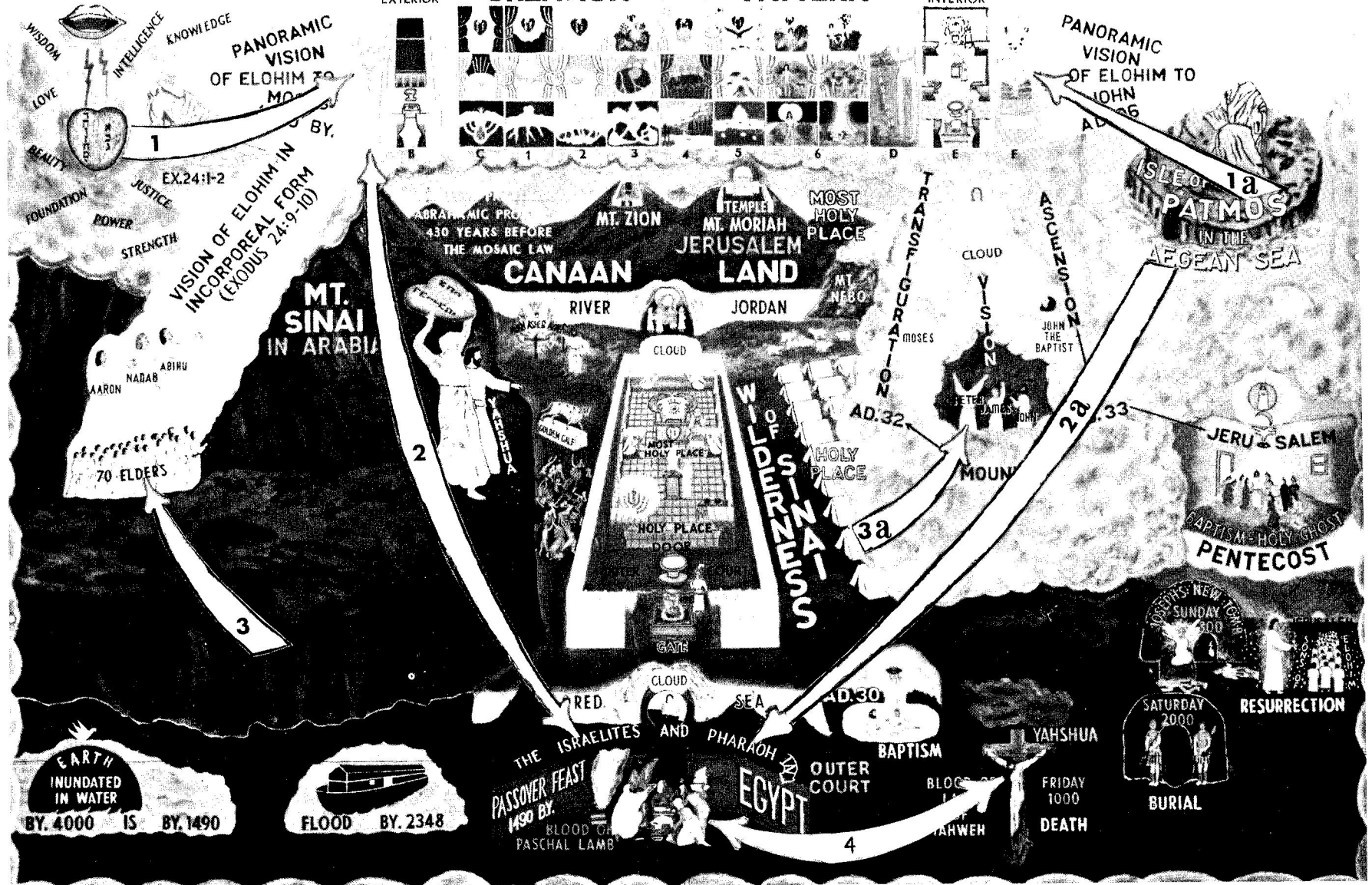
**YAHWEH OR SPIRIT  
MANIFESTING WITHIN  
THE CLOUD SYMBOLIZING  
ETERNITY - JERUSALEM ABOVE**

FIRST  
EXTERIOR

## CREATION BY THE PATTERN

LAST  
INTERIOR

ETERNITY



# YAHWEH OUR ELOHIM IS YAHWEH A UNITY

COMING FROM PURE SPIRIT THROUGH SUPER INCORPOREAL FORM INTO PHYSICAL FORM (John 1:1-3,14)



## Part 1

YAHWEH IS SPIRIT  
SUBSTANCE - ESSENCE  
(FORMLESS)

(Deut. 6:4; Deut. 4:12;  
Ex. 3:14; John 4:24;  
John 5:37)

## Part 2

ELOHIM  
SUPER INCORPOREAL FORM  
manifested in visions to  
Moses (Ex. 24:9-10; Ex.  
33:11) and to John (Rev.  
3:14), also seen by the

Prophets (Isa. 6:1-4),  
and the Transfiguration  
(Matt. 17:1-2) as seen by  
Peter, James and John.



## Part 3

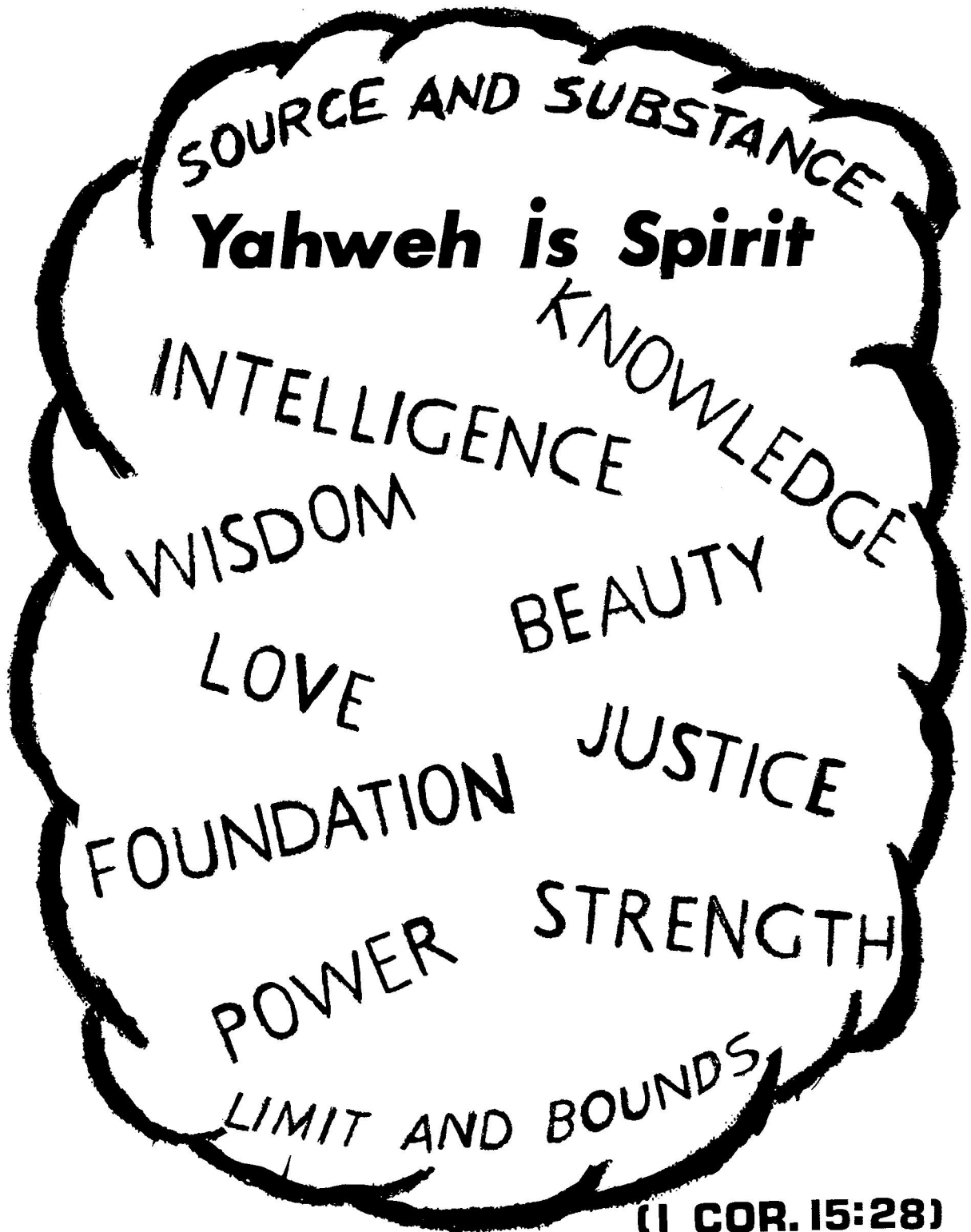
PHYSICAL FORM - YAHWEH  
manifested in the flesh  
or Physical Form of

Yahshua (John 1:14; 1 Tim.  
3:16; 1 John 5:20) and the  
material creation (Col. 1:  
15-17)

RETURN FROM PHYSICAL FORM THROUGH SUPER INCORPOREAL FORM TO PURE SPIRIT (1 Cor. 15:28,51-58)



# ETERNITY

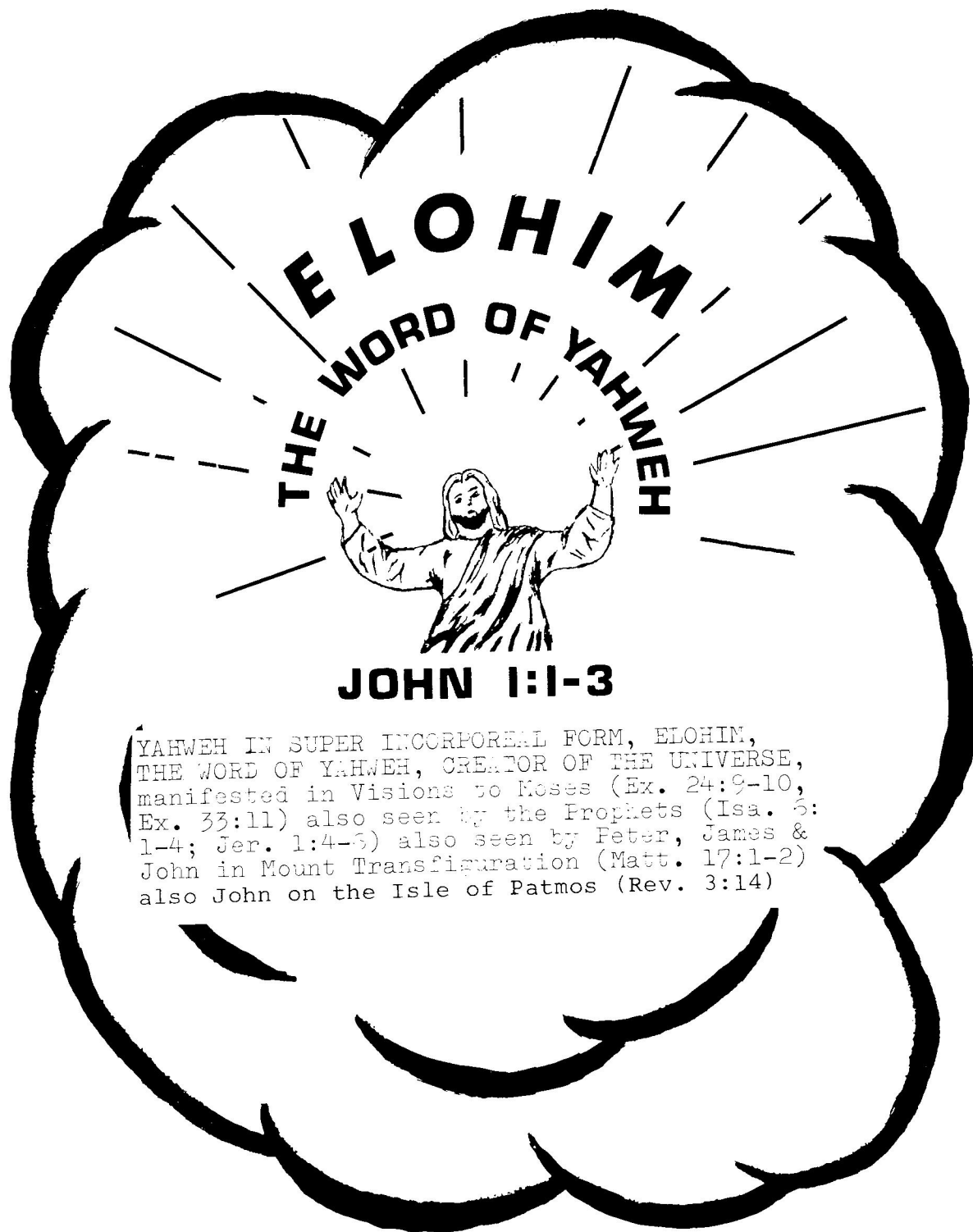


(1 COR. 15:28)

**YAHWEH** IS ALL IN ALL



# SUPER INCORPOREAL FORM



YAHWEH IN SUPER INCORPOREAL FORM, ELOHIM,  
THE WORD OF YAHWEH, CREATOR OF THE UNIVERSE,  
manifested in Visions to Moses (Ex. 24:9-10,  
Ex. 33:11) also seen by the Prophets (Isa. 6:  
1-4; Jer. 1:4-6) also seen by Peter, James &  
John in Mount Transfiguration (Matt. 17:1-2)  
also John on the Isle of Patmos (Rev. 3:14)

## TRANSMUTATION

# INCORPOREAL FORM



YAHWEH MANIFESTED IN  
SUPER INCORPOREAL FORM  
(ELOHIM) showing Him creating  
the Incorporeal Angelic Host  
(Heb. 1:13-14, Col. 1:16) also  
showing the ORIGIN of Lucifer or  
SATAN (Isa. 14:12, Ezek. 28:13-19,  
Rev. 12:9-10 and also the  
Interior of the Tabernacle

# TRANSMUTATION

# CONCRETE FORM



PHYSICAL FORM OF ELOHIM manifested in the  
Material Creation and later in the PHYSICAL  
FORM OF YAHSHUA THE MESSIAH (John 1:1-3,14;  
Col. 1:15-17; 1 Tim. 3:16; 1 John 5:20, H.N.B.)

# MANIFESTATIONS

Moon to shine in it: for the GLORY OF YAHWEH (ELOHIM) DID LIGHTEN IT,

and the LAMB is the LIGHT thereof" (Rev. 21:23).

THE SON OF YAHWEH  
IS REFLECTED BY THE SUN IN THE SKY

These academically trained Theologians failed to differentiate between the SON of Yahweh and the SUN in the sky which is only a reflection or a type or shadow of the REAL TRUE SON (ELOHIM). Yet, there is a definite relationship between the two, as is clearly shown by Yahweh-Elohim's waiting until the cool of the evening as the SUN in the sky was going down to cast the first Adam (the only created), SON of Yahweh (Luke 3:38) out of the Garden of Eden into outer darkness after his SIN or transgression (Gen. 3:6-8,23-24). Here we can see that the TWO, (the SUN in the sky and the SON of Yahweh) are GOING DOWN TOGETHER. Likewise, as Yahshua the Messiah (the only begotten son) was dying on the cross and all of the Life (or Light) was draining out of His physical body, the SUN in the sky began to darken and to go down into stygian black darkness from the sixth to the ninth hour. Here again, the SUN in the sky is correlated with the SON of YAHWEH as the two go on down together. Then, three days later, as it began to dawn toward the first day of the week, that is, as the SUN in the SKY was COMING UP, the Son of Yahweh (Yahshua) ROSE from the grave thus, accomplishing the RISING of the TWO (SON and SUN) together.

Malachi confirms that these TWO SUNS (Son and Sun), are one and the same, for he wrote, "But unto you that revere my Name, shall the SUN of righteousness arise with healing in His wings" (Mal. 4:2). Here, the Prophet Malachi is plainly referring to Yahshua the Messiah, the SON OF YAHWEH, but he refers to Him as the SUN. Thus, it is plain to those who have the eyes to see, that ELOHIM (the SON of YAHWEH) was the BEGINNING OF THE CREATION OF YAHWEH (Rev. 3:14), and Creator of Heaven and Earth (John 1:1-2; Col. 1:13-17), and He was BEFORE all things, includ-

ing the Sun which was placed in the Heaven on the FOURTH DAY to be a witness of Yahshua the Messiah, the fleshly SON of Yahweh, who was placed in the earth plane in the 4000th YEAR after the Adamic (Son) man was driven out of the Garden of Eden. (Remember that one day with Yahweh is as a thousand years, and a thousand years is as one day -- Psa. 90:4; 2 Pet. 3:8). This Elohim (or Joshua) who spoke to Moses at the Burning Bush told him that he should tell Pharaoh and the Israelites in Egypt that He was AYAH ASHER AYAH (which means I WILL BE WHAT I WILL TO BE). Thus, He willed to be the SUN, MOON and STARS, and in fact, the UNIVERSE in its TOTALITY IS ONE OR ANOTHER MANIFESTATION OF HIM (YAHWEH-ELOHIM). It is therefore no trouble for one to see how there was (Cosmic) LIGHT BEFORE the (Physical) SUN was placed in the Heavens on the Fourth Day, for we see the SON of Yahweh (Elohim), who is the (TRUE) LIGHT OF THE WORLD.

Furthermore, the matter of the Seed of vegetation springing up out of the soil on the third day, BEFORE the SUN was placed in the Heavens on the fourth day is no problem when one sees that the SEED OF ABRAHAM (the children of Israel) came up out of Egypt and were Baptized in the Cloud and in the Sea the third day; but let us remember that Joshua (Moses' minister) was right along with them and He was the one who delivered them out of Egypt (see Joshua 24th chapter). Therefore, that which caused the SEED OF VEGETATION to grow up WITHOUT the aid of the ethereal SUN in the Heavens, is the SAME SON which caused the SEED OF ABRAHAM to rise up out of Egypt and go on through the Wilderness of Sinai into Canaan Land. Likewise, that which raised Yahshua the Messiah from the dead on the third day was NOT the physical SUN in the sky, but ELOHIM, THE Incorpo-

real or Anthropomorphic Form or SON of Yahweh (see Acts 3:13-15).

THE RELATIONSHIP BETWEEN VEGETABLE AND ANIMAL KINGDOMS - YAHWEH-ELOHIM IS THE ARCHETYPE PATTERN OF THE UNIVERSE

Truly, the vegetable kingdom coming forth on the third day, typifies the Angelic Creation whereas the animal kingdom coming forth later typifies the earthly or physical creation, and as angels are ministering spirits which are incarnated in all mankind and are inseparable from mankind, so must the vegetable and animal kingdoms be inseparably related. The plants exist on the carbon dioxide excreted by animals, and the animals and man exist on the oxygen liberated from the plants but Both Vegetable and Animal life are dependent upon the SON (or SUN) which is the SOURCE OF ALL LIFE. The Apostle Paul wrote that Yahshua the Messiah who raised from the dead on the third day was the firstfruits of them that slept (1 Cor. 15:20), and after His resurrection, many of the saints (or Sons of Yahweh), who slept in the dust of the earth arose and went into Jerusalem (Matt. 27:52-53).

As we have already said heretofore, when one begins to read the book of Genesis he MUST realize that he is reading an account of the VISION that Yahweh-Elohim gave to Moses ALONE in the year 1490 B.B.Y., while in the Cloud atop Mount Sinai. Yahweh-Elohim is showing Moses in a Divine Vision how He had ALREADY created the Heavens and the Earth, for Moses was standing on physical Mount Sinai and furthermore, Moses himself is NOT conscious of any time whatsoever, as he is viewing a RE-RUN OF THE CREATION of Heaven and Earth in the REALM OF ETERNITY. Moses' account of the Creation by the Divine Pattern of the Tabernacle which he also received, confirms that Yahweh-Elohim IS the ARCHETYPE OR ORIGINAL PATTERN OF THE UNIVERSE and CONCLUSIVELY PROVES HIM to be AYAH ASHER AYAH, or I WILL BE WHAT

I WILL TO BE. The whole Universal Creation witnesses to this Divine Pattern and this is the Purpose for which it was created. Thus, we have shown WHEN, WHERE, HOW and WHY, Moses received the Vision of the Physical Creation, and this is Scientifically and Scripturally proven by the Universe in all of its manifestations and the Holy Scriptures.

It should be an eye-opener to all of the world seeing that all of these deep esoteric secrets of YAHWEH (who is a great mystery - 1 Tim. 3:16), are being explained and revealed to all that will accept the TRUTH. This positively points to the fact that this Age is ready to come to a close or undergo a Universal change, as the Apostle John wrote, "But in the days of the voice of the Seventh Angel, when he shall begin to sound, THE MYSTERY OF YAHWEH should be FINISHED, as He hath declared to His servants the Prophets" (Rev. 10:7).

THE BEGINNING OF CREATION SEEN BY MOSES MUST CONFIRM THE BEGINNING OF THE MIGRATION FROM EGYPT

In the initial production of matter, it must FIRST appear in the Beginning of Moses' Vision as a parent mass of conglomeration or amalgamation of inorganic substance without particular descriptive shape or form or chaotic condition (Gen. 1:2), as evidenced by the dark, chaotic, plague stricken land of Egypt in the beginning of the Migration (Ex. 11:1-6).

Matter, in the second state, must take on descriptive shape and organic form to prove the invisible is understood by the visible (Rom. 1:19-20), as evidenced by the building of the Physical Tabernacle in the Wilderness (Exodus, chapter 25 through 30), in harmony with the creation of the greater and more perfect Tabernacle, the Universe (Genesis, chapter 1).

Matter then must be animated as evidenced by the physical Tabernacle being filled with the Spirit (breath of life) as shown by the Cloud cover-



ing the Tabernacle (outside and inside) Exodus 40:34-36, and further proven by Yahweh-Elohim breathing into the nostrils of both beast and man the Breath of Life (Gen. 2:7,19,K. J.V. also Gen. 7:21-22,K.J.V.), and confirmed AFTER the resurrection of Yahshua the Messiah when He breathed

YAHWEH-ELOHIM CREATED THE HEAVENS AND EARTH,  
FASHIONED AFTER HIMSELF  
IN THE REALM OF ETERNITY NOT IN TIME

Thus, the esoteric and exotic secret was revealed to Solomon and expressed in these words, "YAHWEH possessed me in the BEGINNING of His way, BEFORE HIS WORKS OF OLD. I was set up from EVERLASTING, from the BEGINNING, or EVER THE EARTH WAS. When there WERE NO DEPTHS, I was brought forth; when there WERE NO FOUNTAINS ABOUNDING WITH WATER. Before the mountains were SETTLED, BEFORE THE HILLS, WAS I BROUGHT FORTH: While as YET HE HAD NOT MADE THE EARTH, NOR THE FIELDS, NOR THE HIGHEST PART OF THE DUST OF THE WORLD. When He prepared the heavens, I WAS THERE: when He set a compass upon the face of the depth; when He established the clouds above; when He strengthened the fountains of the deep; when He gave to the sea His decree, that the waters should not pass His COMMANDMENT: WHEN HE APPOINTED THE FOUNDATIONS OF THE EARTH: THEN I WAS BY HIM, AS ONE BROUGHT UP WITH HIM" (Prov. 8: 22-30).

The above statement of Solomon agrees with the Revelation of John which reads as follows: "And unto the angel of the church of the Laodiceans write; These things saith I AM the faithful and true witness, the beginning of the creation of Yahweh" (Rev. 3:14,H.N.B. and also see John 1:1-14).

Whereas Moses, Aaron, Nadab, Abihu and the seventy elders, after ascending Mount Sinai, SAW (in a Vision) Yahshua the Messiah this Super Incorporeal Form whom they recognized as the Elohim of Israel; ("And they saw the Elohim of Israel; and there was under His feet as it were a paved work of a sapphire stone,

on His disciples and said to them, "Receive Ye the Holy Spirit" (John 20:22); which they did receive on the Day of Pentecost, as evidenced by the Mighty Rushing Wind, which filled them and the whole house where they were (Acts 2:2-4).

and as it were the Body of Heaven in His clearness" -- Ex. 24:10), BEFORE Moses entered into the midst of the Phenomenal Cloud, which typifies his entrance into the presence of Elohim in "THE REALM OF ETERNITY," wherein Moses HEARD the spoken words of Elohim, BEFORE TIME BEGAN, which SPONTANEOUSLY transformed Pure Spirit, or Immaculate Substance, in part, into a large super mass of inorganic and inanimate matter.

"FOR HE SPAKE, AND IT WAS DONE; HE COMMANDED, and IT STOOD FAST" (Psa. 33:9). "Through faith we understand that the WORLDS WERE FRAMED BY THE WORD OF YAHWEH SO THAT THINGS WHICH ARE SEEN WERE NOT MADE OF THINGS WHICH DO APPEAR" (Heb. 11:3). With the Heaven (space) and Earth in this condition, Moses ALONE "SAW", recognized and said, "In the beginning (of his vision) Elohim created the Heaven and Earth" (Gen. 1:1). If we, as scientists, engaged in an extensive and intensified research, thoroughly understood by Divine Interpretation that Yahweh is PURE SPIRIT (John 4:24) inhabiting Eternity (Isa. 57:15), and that Yahweh-Elohim created MATTER and that MATTER IS SPIRIT MATERIALIZED, which materialization took place SPONTANEOUSLY, in the Realm of Eternity, BEFORE TIME BEGAN and still continues to abide within this Eternal Realm, then we could very easily UNDERSTAND that there is no solution to the Age-old problem and question of HOW OLD THE HEAVEN AND EARTH IS.

Actually, we must UNDERSTAND that we CANNOT TIME, or calculate the Age of Creation by the physical objects of the Creation, such as the operation

of the Sun, Moon and Stars, when it is the repeated routine function of these previously created objects that make up what WE call "TIME." Or in other words, we cannot take the CREATED OBJECTS which are necessary to establish TIME, to TIME their own creation. Therefore, scientists NEVER will by Geological, Archeological and any other methods of scientific research, including OUTER SPACE

EXPLORATION, be able to determine the Age of the Creation, without FIRST determining the AGE of the ETERNAL CREATOR, Yahweh, because, as we have ALREADY explained, MATTER IS SPIRIT MATERIALIZED. For example, A watch is made to tell TIME, in seconds, minutes and hours, but it was NOT made to TELL HOW OLD THE WATCH itself is, OR THE AGE OF THE WATCHMAKER.

VISION OF MOSES AND THE APOSTLE JOHN IN COMPARATIVE ANALYSIS  
OR APOSTOLIC CONFIRMATION OF THE CREATION OF THE OLD  
AND OF THE NEW HEAVEN AND EARTH AS PERTAINING  
TO THE PURPOSE OF YAHWEH

The only reason for writing this summary is because there are many World famous Theologians and Biblical Commentators who do not believe that the Mosaic Visions and Writings of the Pentateuch or the first five (5) books of the Bible have anything in particular to do with the Visions and the Book of Revelation, written by the Apostle John on the Isle of Patmos in the Aegean Sea, A.D. 96. To entertain such an erroneous idea is to deny that ALL Scripture is given by the inspiration of Yahweh-Elohim, and is PROFITABLE for DOCTRINE, for REPROOF, for CORRECTION, for INSTRUCTION IN RIGHTEOUSNESS (2 Tim. 3:16).

In order to prove the fallacy of such a mistaken conclusion, we will begin this summary by "CORRELATING" the Experiences and Visions of Moses with the Experiences and Vision of the Apostle John, according to the Purpose of Yahweh, who is the ARCHE-TYPE PATTERN OF THE UNIVERSE, reflecting Himself in the first three of these physical Patterns as recorded in the Pentateuch, namely: (a) Noah's Ark, (b) the Exodus and Migration from Egypt through the Wilderness of Sinai to Canaan Land, (c) the Tabernacle erected by the Prophet Moses, and (d) the Temple in Jerusalem, recorded in 1 Kings 6:1,38; 2 Chron. 2:2; 2 Chron. 3:1-2. According to the Purpose of Yahweh, ALL Visions, Revelations, Prophecies and Experience MUST follow the Yahweh-Elohim given Pattern of the Migration,

Tabernacle and Temple.

Here and now, we intend or aim to show the experiences of Moses down in Egypt and of the Visions and Experiences given to him in 1490 B.B.Y., and thereafter in the Wilderness of Sinai in CORRELATION to the Apostle John's Visions and experiences, during the three and one half (3½) years from A.D. 30 to A.D. 33½, while he was with Yahshua during the time of His earthly ministry, and to John's Visions given in A.D. 96 on the Isle of Patmos, which together, depict the summation of the whole matter. It is the Migratory Pattern, or the journey from Egypt through the Wilderness of Sinai to Canaan Land with Moses, Joshua and the Children of Israel that we mainly desire to refer in showing the infinite relationship of the experience and visions of John.

Moses -- in Egypt had experienced the slaying and eating of the Paschal Lamb of the Passover, BEFORE he and the Children of Israel passed through the Miraculously Divided Waters of the Red Sea and later arrived in the Wilderness of Sinai. It was here in the Cloud atop Mount Sinai that Moses SAW THE VISIONS of the Elohim of Israel, the Tabernacle and the Creation of Heaven and Earth, the Earth being surrounded by water. It was here in the Wilderness of Sinai in 1490 B.B.Y., that Moses wrote the Pentateuch, or the first five books of the Law which were to

govern the Israelites throughout their generations in the Wilderness and in the LAND OF CANAAN.

John -- in Palestine has experienced and witnessed the complete Ministerial life of Yahshua's sixty-three (63) years BEFORE he arrived on the Isle of Patmos in the Aegean Sea where he SAW THE VISIONS of Yahshua the Messiah, the Tabernacle and Creation of the NEW Heaven and Earth, which was drawn out of, or typified by the OLD Heaven and Earth. It was here in the year A.D. 96, on the Isle of Patmos that John was to "bear record of the Word of Yahweh, and the

Testimony of Yahshua the Messiah, and of all things that he saw" (Rev. 1:2). Here John was told to write what he SAW and HEARD in the Vision and Revelation and send it to the Seven Assemblies which were in Asia.

We shall recall your attention to Chart, Series No. 1, on which is indicated by numbered arrows, the sequence of events to be summarized in relation to Moses' and John's confirmatory Visions. All succeeding numbers indicated in this summary can be followed by the numbered arrows designated on the charts.

ARROW NO. 1 COMPARED TO ARROW NO. 1A  
(See Chart on page 19)

The account which Moses together with Aaron, Nadab, Abihu and Seventy Elders saw, concerning the Elohim of Israel in Super Incorporeal (Anthropomorphic) Form, and the Tabernacle which Moses saw is compared to John's Vision of Elohim, on the Isle of Pat-

mos in A.D. 96. Elohim, Himself, is the True Temple, which is His Super Incorporeal Body (Rev. 1:12-16), in whom we live, move and have our being (Acts 17:28-29), for Yahweh is Spirit encompasses all, for He is ALL IN ALL (1 Cor. 15:28).

Moses - 1 -	John - 1A -
<p>"Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; And they saw the Elohim of Israel: and there was under His feet as it were a paved work of a sapphire stone, and as it were the BODY OF HEAVEN IN HIS CLEARNESS" (Ex. 24:9-10). "And look that thou make them (the Tabernacle and it's furnishings) after their PATTERN, which was shewed thee in the mount" (Ex. 25:40).</p>	<p>"And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire: And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and his countenance was as the sun shineth in his strength" (Rev. 1:12-16).</p>

Moses - 1 - Moses was shown in a Vision, the Elohim of Israel in Super Incorporeal Form, a Great Heavenly Anthropomorphic Being, as

the three-fold Archetype (Original) Pattern, transformed into the three-fold Intangible Tabernacle which he was admonished of Yahweh-Elohim to

build after the Pattern shown him in the Vision while in Mount Sinai (Ex. 24:9-10; Ex. 25:40; Heb. 8:5).

John - 1A - John in his Vision on the Isle of Patmos HEARD THE VOICE that spake with him and he turned and saw Elohim (who is, as we understand Him to be the RESURRECTED and GLORIFIED SANCTUARY or TEMPLE), in the midst of the seven candlesticks, clothed with a garment down to the feet and gird about the paps with a golden girdle, which was typified by the garments for Beauty and Glory, and the Ephod with twelve precious stones therein, worn by the High Priest, and the furnishings of the Tabernacle, and the golden, overlaid covering of the Temple with it's interior furnishings. His hairs were white like wool, which were symbolized by the Cloud that overshadowed the Tabernacle and the Cloud above the Mercy Seat of the Ark of the Covenant in the Most Holy Place. Out of his mouth went a sharp twoedged sword, which typified the powerful effect of ALL the spoken Words of Yahweh-Elohim, that expressed His Purpose from Beginning to the End, including the Words engraved in Tables of Stone, with the finger of Elohim and laid in the Ark of the Covenant; and the words written in the Heart and Mind by the Holy Spirit, under the New Covenant. His Countenance was as the Sun shineth in His strength, this was typified by the Temple

elevated on Mount Moriah, In Jerusalem, overlaid with gold and decked with precious stones and the Sun Light shining thereupon, sending it's dazzling rays until the BRIGHTNESS could not be looked upon with the naked eye. His eyes were as a flame of fire, typified by the Shechinah or Light that flashed in the Cloud between the wings of the Cherubims on the Ark of the Covenant, after the Atonement was made for Israel. His feet like unto fine brass typified by the Brazen Altar and Laver in the Outer Court. The Super Incorporeal Body of Elohim, in Yahweh is the True Sanctuary of Sanctuaries (Rev. 1:10-16).

For John wrote in Revelation 11:1-3: "And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of Elohim, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth." In the New Heaven and Earth, "I SAW NO TEMPLE THEREIN: FOR YAHWEH-ELOHIM ALMIGHTY AND THE LAMB ARE THE TEMPLE OF IT" (Rev. 21:22).

ARROW NO. 1 COMPARED TO ARROW NO. 1A  
(See Chart on page 19)

As in the BEGINNING of Moses' Vision of the Creation of the Heavens and Earth, by the Pattern of the Tabernacle, we also find a prophetic confirmation in the BEGINNING of John's

Vision which he recorded in Revelation, for as we have ALREADY stated, the New Heaven and Earth are drawn out of the OLD just as the NEW Testament is drawn out of the OLD.

Moses - 1 -	John - 1A -
<p>"In the beginning (of Moses' Vision) Elohim created the heaven and earth. And the earth was without form, and void, and darkness was upon the face of the deep. And THE SPIRIT OF ELOHIM MOVED UPON THE FACE OF THE WATERS" (Gen. 1:1-2).</p>	<p>"I John was in the Isle that is called Patmos, for the Word of Elohim, and for the testimony of Yahshua the Messiah. I WAS IN THE SPIRIT ON THE SABBATH DAY, and heard behind me a great voice as of a trumpet. And His VOICE AS THE SOUND OF MANY WATERS" (Rev. 1:9-10,15).</p>



Moses - 1 - In the BEGINNING of Moses' Vision of the creation of Heaven and Earth, the Earth was covered (or surrounded) with water. Moses heard the Spirit (wind) moving upon the face of the water. Moses in his Vision SAW and HEARD Elohim create, beginning with the first day through each day to the sixth inclusive from BE-GINNING to ENDING and then Elohim rested the Seventh Day or Sabbath (Ex. 24:16; Gen. 1:1, 2:1-4).

John - 1A - In the BEGINNING of John's Vision, he was on the Isle of Patmos which was surrounded with water, on the Sabbath Day and HEARD a great

voice, as the sound of many waters behind him and he turned to see Him (Elohim in Super Incorporeal Form), that spake with him (as he described in Rev. 1:10-16), and being turned around he also SAW the angels with the seven seals, seven vials, seven trumpets, and HEARD the seven thunders utter their voices (Rev. 10:4), (as Moses had SEEN and HEARD in the Creation of the Old Heaven and Earth), but he was told NOT to write what the seven thunders uttered which represented the seven days of the Creation (because Moses had ALREADY HEARD, SEEN and WRITTEN IT (Gen. 1:1-31; Gen. 2:1-4, K.J.V.), thus John was looking from the ENDING back to the BEGINNING.

ARROW NO. 2 COMPARED TO ARROW NO. 2A  
(See Chart on page 19)

The account which Moses gives of Elohim's Command to slay the Paschal Lamb in the BEGINNING of the Migration of the Israelites from Egypt as

recorded in Exodus 12:1-6, is a confirmation of Revelation 13:8, which John saw of Elohim as a Lamb slain from the Foundation of the World.

Moses - 2 -	John - 2A -
<p>"And Elohim spake unto Moses and Aaron in the land of Egypt, saying, This month SHALL BE unto you the <u>BEGINNING</u> of months: it shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying, in the <u>TENTH DAY</u> of this month they shall take to them every man a Lamb, according to the house of their fathers, a lamb for an house: And if the household be too little for the lamb, let him and his neighbor next unto his house take it according to the number of souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the <u>EVENING</u>" (Ex. 12:1-6).</p>	<p>"And all that dwell upon the earth shall worship him, (the Beast) whose names are not written in the book of life of the Lamb (Yahshua the Messiah) slain from the foundation of the world" (Rev. 13:8).</p>

Moses - 2 - Yahweh-Elohim spoke to Moses and Aaron in the land of Egypt, to instruct the Israelites to slay the Paschal Lamb, the stygian night of the fourteenth (14th), before the BEGINNING of their Migration from Egypt.

John - 2A - John was made to see in his Vision the events of the Passover in Egypt, and the BEGINNING of the Migration. This is compared with Moses' Vision in the Cloud atop Mount Sinai where he SAW the BEGINNING of the Physical Creation, while in the Presence of Elohim. Moses first heard the voice of Elohim and then saw in the Vision, Yahweh's Super Incorporeal Form,

which is Elohim, the (Original) Archetype Pattern (Ex. 24:9-10; Rev. 3:14). It was from this form that Moses SAW Elohim create the Universe. This taking on of the Super Incorporeal Form from Pure Spirit, and then transforming (in part) into the Creation was Yahweh departing from the Pure State of Invisibility to a lesser State of Visibility, or the Intermediate State. Thus, it was a Passover from Pure Spirit to Revealed Incorporeal Visibility, or being SLAIN, which made John to understand that Yahshua was a Lamb slain BEFORE the Foundation of the World (Rev. 13:8), as compared by the Passover Feast and the Lamb slain BEFORE the Exodus out of Egypt.

ARROW NO. 3 COMPARED TO ARROW NO. 3A  
(See Chart on page 19)

The account of Aaron, Nadab and Abihu together with Moses and the seventy elders of Israel, seeing in a Vision, Elohim in Super Incorporeal Form, which is the WORD of Yahweh (Yahshua) transformed into the three-fold Intangible Tabernacle, is comparable to the experiences

of Peter, James and John witnessing in a Vision the transfiguration and also the ascension of Yahshua the Messiah from the Mount called Olivet in Incorporeal Form, in fulfillment of the Law and Prophets, as recorded in Matthew 17:1-3; Mark 16:19; Luke 24:51 and Acts 1:9-12.

Moses - 3 -	John - 3A -
<p>"Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; And they saw the Elohim of Israel (the Archetype Pattern in Super Incorporeal Form); and there was under His feet as it were a paved work of a sapphire stone, and as it were the body of heaven in His clearness" (Ex. 24:9-10). "And let them make me a sanctuary; that I may dwell among them, according to all that I shew thee, after the PATTERN of the TABERNACLE, and the PATTERN of all the instruments thereof, even so shall ye make it" (Ex. 25:8-9). "And look that thou make them (the Tabernacle and it's furnishings) after their Pattern, which was shewed thee in the mount" (Ex. 25:40).</p>	<p>"After six days Yahshua taketh Peter, James and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And behold, there appeared unto them Moses, and Elias (John the Baptist) talking with him. Then answered Peter, and said unto Yahshua, Master, it is good for us to be here: if thou wilt, let us make here THREE TABERNACLES; one for thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son in whom I am well pleased; hear ye him. And when they had lifted up their eyes, they saw no man, save Yahshua only, And as they came down from the</p>

mountain, Yahshua charged them, saying, Tell the VISION to no man, until the Son of man be risen AGAIN from the dead" (Matthew 17:1-9).

In FULFILLMENT of the Law which Moses wrote, Yahshua the Messiah did come to FULFILL the LAW and the Prophets, as He said in Matthew 5:17-18. The same Super Incorporeal Form which Aaron, Nadab and Abihu together with Moses and seventy elders SAW in Mount Sinai, had to be seen in a Vision in FULFILLMENT, by Peter, James and John at the transfiguration of Yahshua the Messiah in Super Incorporeal Form in the Mount of Transfiguration, and also at the Ascension of Yahshua the Messiah which was a Resurrected, Super Incorporeal Body.

As Moses saw in the Vision, the

Super Incorporeal Form (Elohim) transform into the three-fold Intangible Tabernacle, being the first Prophet to Prophecy under the Law; and John the Baptist was the last to Prophecy to the coming of Yahshua the Messiah, who was also under the Law, then it was necessary for Moses and John the Baptist to appear in the transfiguration. Since Moses was shown the Vision of the Tabernacle, Peter, James and John heard his (Moses') conversation concerning the Tabernacle which caused Peter to make the statement; let us make here THREE TABERNACLES, one for thee, and one for Moses, and one for Elias (John the Baptist).

THE PASCHAL LAMB COMPARED TO YAHSHUA THE MESSIAH  
ARROW NO. 4  
(See Chart on page 19)

The slaying and eating of the Paschal Lamb at the Feast of the Passover, INSTITUTED in Egypt, as recorded in the 12th chapter of Exodus, whereas in speaking of the BODY and BLOOD, we will refer to Exodus 12:22-23, as a type of Yahshua the Messiah, the True Lamb of Yahweh-Elohim, that FULFILLED this

type by eating the Memorial of the original Passover Feast with His Disciples (Matt. 26:26-28; 1 Cor. 11:23-25). Yahshua HIMSELF, being OUR PASSOVER (1 Cor. 5:7), was crucified and hung on the Cross as explained or witnessed by John, BEFORE he was on the Isle of Patmos, and again revealed to him in Revelations 11:8.

Moses -4-

John -4-

"And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning. For Yahweh-Elohim will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, Elohim will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you" (Ex. 12:22-23).

"And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Saviour was crucified" (Rev. 11:8).

Moses -- Before the Migration of the Israelites from Egypt, they were instructed by Moses at the Command of Yahweh-Elohim to slay the Paschal Lamb in the evening, without breaking any of his bones (Ex. 12:46), and with a bunch of hyssop, dipped in the Blood of the Lamb in the bason, they must strike the lintel and two side posts of the door. Elohim passed through that night and when He saw the Blood He passed over.

John -- John, in the Vision, looking at this event of the Passover in Egypt as well as at the crucifixion OF YAHSHUA THE MESSIAH, of which the slaying and eating of the Passover Lamb in Egypt was a figure, seeing the nails in the hands of Yahshua and the crown of thorns upon His head, and the nails in His feet, which produced four points of Blood in like places as the Blood was placed on the lintel, two side posts of the door and in the bason, at the bottom of the door, as the Paschal Lamb was eaten in the night of the Passover within their dwellings, likewise, the earth turned dark (night) from the sixth (6th) to the ninth (9th) hour, when Yahshua was on the cross.

Likewise, the Angel (Elohim) revealed to John on the Isle of Patmos that the slaying of the firstborn of man and beast in Egypt was typical to those (dead bodies) buried by baptism by John the Baptist into Yahshua the Messiah's DEATH or CRUCIFIXION.



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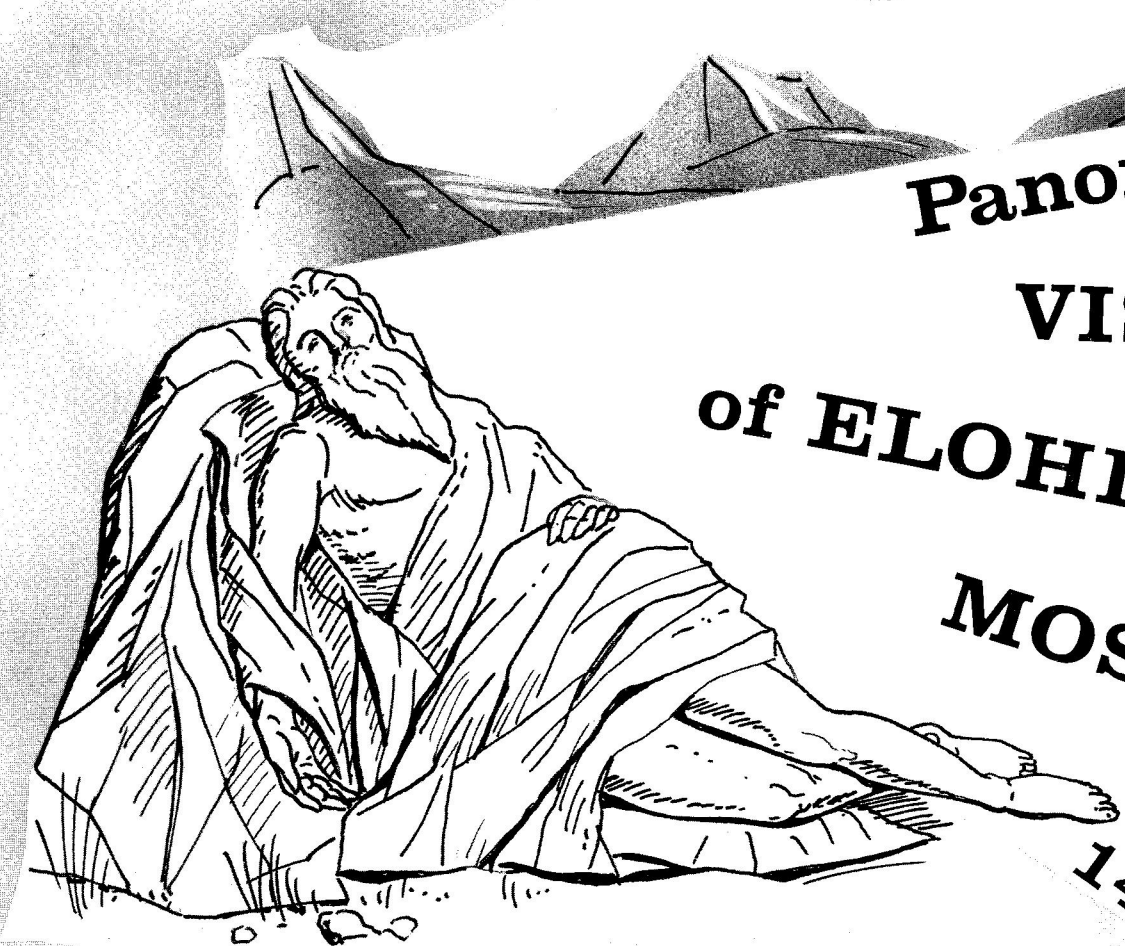
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In this booklet, we have given only a brief outline of the Creation and Yahweh's Eternal Plan and Purpose, thus proving the Divine authenticity, unerring accuracy and infallibility of the Bible from Genesis to Revelation.

If you wish a more thorough comprehensive explanation of Yahweh and His Purpose and Plan, you may order the text-book entitled, "ELOHIM THE ARCHETYPE (ORIGINAL) PATTERN OF THE UNIVERSE," containing 384 pages with charts and illustrations, at the above address for (\$26.00) dollars.



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